

75-64-974 BE 100 SP55 D.A. Alford

GEORGE E. COLE
LEGAL FORMS
(Illinois)

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10-51
February, 1988

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SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

92301992

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Maloney Electric Supply Corp., an Illinois corporation

does hereby acknowledge satisfaction or release of the claim for lien against Schillaci Ram Development, Inc., an Illinois corporation, Alverton Electric, Inc., an Illinois corporation, NBO Trust Company of Illinois, as Trustee under Trust # 52868, Clover Printing and the Northern Trust Company for Twenty-Two Thousand Eighty One and 23/100 (\$22,081.23) Dollars, on the following described property, to-wit:

Above Space For Recorder's Use Only.

See Attached Rider "A"

1992 92301992

800/800

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 92052006.

Permanent Real Estate Index Number(s): 19-03-400-032

Address(es) of property: 4620 S. Tripp, Chicago, Illinois 60603

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of March 1992.

BOX 333

MALONEY ELECTRIC SUPPLY CORP.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *James C. Maloney*
James C. Maloney, Its President

Edmund C. [Signature]
Secretary

By

SECRET

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by *Maloney* Riebandt & DeWald, P.C., 3025 Salt Creek Lane, Arlington Hts., IL 60005

(Name and Address)

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STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

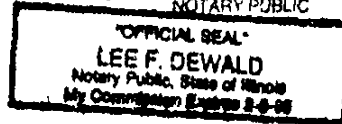
} SS.

COUNTY OF COOK

I, Lee F. DeWald, a notary public in and for the country in the state aforesaid, do hereby certify that James C. Maloney, president of Maloney Electric Supply Corp., an Illinois corporation, and Edward D. Buchman, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2ND day of March, 1932.

NOTARY PUBLIC



5-11-1932

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RIDER "A" 3 2 1 9 2 2

That part of Lot "B" in the Circuit Court Partition of the South 1/2 and that part of the Northeast 1/4 lying South of the Illinois and Michigan Canal Reserve of Section 3, Township 30 North, Range 13, East of the Third Principal Meridian, in Chicago, in Cook County, Illinois, according to the plat of said Circuit Court partition recorded on April 29, 1897, in the Office of the Recorder of Deeds, in Book 67 of Plats, page 44 as Document No. 2530529, bounded and described as follows: Beginning at the intersection of the West line of South Tripp Avenue (A private street) and a line 2319.05 feet South of and parallel to the East and West center line of said Section 3; thence Westerly along the last described parallel line to its intersection with a line 810.93 feet East of and parallel to the North and South center line of said Section 3; thence Northerly along the last described parallel line to its intersection with a line 2074.05 feet South of and parallel to said East and West center line of Section 3; thence Easterly along the last described line to its intersection with said West line of South Tripp Avenue; thence Southerly along said West line of South Tripp Avenue to the point of beginning. The description contained herein is based upon the following definitions:

The East and West center line of said Section 3 is herein defined as a straight line drawn from a point on the East line of said Section 3, measured 2527.19 feet South from the Northeast corner of said Section 3 and measured 2669.84 feet North from the Southeast corner of said Section 3, to a point on the West line of said Section 3, measured 2598.17 feet South from the Northwest corner of said Section 3, and measured 2661.19 feet North from the Southwest corner of said Section 3. The North and South center line of said Section 3 is herein defined as a straight line drawn from a point on the North line of said Section 3, measured 2648.14 feet West from the Northeast corner of said Section 3, measured 2642.04 feet East from the Northwest corner of said Section 3, to

a point on the South line of said Section 3, measured 2669.37 feet West from the Southeast corner of said Section 3, and measured 2668.04 feet East of from the Southwest corner of said Section 3. South Tripp Avenue is defined as a strip of land lying in Lot "B" of the Subdivisions recorded in Book 67 of Plats, page 44, on April 29, 1897, as Document No. 2530529, which is 66 feet in width, extending Southerly from the South line of West 45th Street (A private street) to the North line of West 47th Street (A public street); The East line of said strip is a straight line parallel to and 1008.93 feet east of the North and South center line of Section 3; the West line of said strip, adjoining on the East, the land hereby described, is a straight line parallel to and 66 feet West of the East line of said strip, in Cook County, Illinois

Permanent Real Estate Tax Index Number(s): 19-03-400-032

Address(es) of Premises: 4620 South Tripp
Chicago, Cook County, Illinois 60632

2530529