

SECOND MORTGAGE (ILLINOIS)
For Use With Note Form No. 1142X

92321089

CAREFULLY READ AND UNDERSTAND THE TERMS AND CONDITIONS OF THIS INSTRUMENT BEFORE SIGNING IT. THIS INSTRUMENT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE INSTRUMENTS TO WHICH IT IS REFERRED TO IN THIS INSTRUMENT.

THIS INSTRUMENT made February 27 1992 between
HENRY W. SURMA AND DEBORAH A. SURMA, HIS
WIFE

17218 Shetland Dr. Tinley Park, IL
(NO AND STREET) (CITY) (STATE)

herein referred to as "Mortgagors," and

TRIBUNE EMPLOYEE'S CREDIT UNION

435 N. MICHIGAN AVE. CHICAGO, IL
(NO AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee" with which

Above Space For Recorder's Use Only

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of
THIRTY FIVE THOUSAND EIGHT HUNDRED ONE AND NO ONE HUNDREDS DOLLARS
(\$ 35,801.00) payable to the order of and delivered to the Mortgagee in and by which note the Mortgagors promise to pay the said principal
sum and interest at the rate and in installments as provided in said note with a final payment of the balance due on the 26th day of February
12002 and all of said principal and interest are made payable at such place as the holder of the note may from time to time, in writing appoint, and in absence
of such appointment then at the office of the Mortgagee at CHICAGO TRIBUNE EMPLOYEE'S CREDIT UNION
435 N. MICHIGAN, CHICAGO, IL 60610

NOW HEREBY the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions
and limitations of this mortgage and the covenants and agreements herein contained by the Mortgagors to be performed and also in
consideration of the sum of One Dollar in hand paid and the receipt whereof is hereby acknowledged do by these presents GRANT AND WARRANT unto the
Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, to have
and being in the Tinley Park COUNTY OF Cook AND STATE OF ILLINOIS, to wit

LOT 41 IN ANDREW HIGHWAYS UNIT 3, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

E 1005205

which, with the property hereinafter described, is referred to herein as the premises

DEPT-01 RECORDING 923.56
T24444 TRAN 8598 05/11/92 14:26:00
#0195 # * - 92 - 322 11189
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s) 27-27-409-010, VOLUME 147

Address(es) of Real Estate 17218 Shetland Dr., Tinley Park, IL

THIS IS A JUNIOR MORTGAGE

TOGETHER WITH all improvements, tenements, easements, fixtures, and appurtenances thereto by law, and all rents, issues and profits thereof for so
long and during all such times as the Mortgagors may be entitled thereto which are pledged primarily and on a parity with said real estate, and not secondarily, and
all apparatus, equipment or articles now or hereafter the part or the use of to supply heat, gas, air conditioning, water, light, power, refrigeration (whether
single units or centrally controlled), and ventilation, including (without restricting the foregoing) screens, window shades, storm doors and windows, floor
coverings, motor beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto
or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be
considered a constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses
herein set forth, free from all rights, and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits
the Mortgagors do hereby expressly release and waive.

The name of a second owner is Henry W. Surma and Deborah Surma, his wife

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated
herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and seal of Mortgagors the day and year first above written

Henry W. Surma
HENRY W. SURMA

(Seal) Deborah A. Surma
DEBORAH A. SURMA

(Seal)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(Seal)

(Seal)

State of Illinois, County of Cook

I, the undersigned, a Notary Public in and for said County

Henry W. Surma and Deborah A. Surma

"OFFICIAL SEAL" of John R. Ruddy, Notary Public, State of Illinois, My Commission Expires 10/15/92. I personally know to me to be the same person whose name is subscribed to the foregoing instrument, and I have this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the

Given under my hand and official seal, this 27th day of February 1992
Commission expires 10/15

John R. Ruddy, 527 S. Wells St., Chicago, IL 60607

The instrument was prepared by

John R. Ruddy, 527 S. Wells St., Chicago, IL 60607

MAIL TO JOHN R. RUDDY
CHICAGO

527 SOUTH WELLS STREET
ILLINOIS 60607

(CITY)

(STATE)

OR RECORDER'S OFFICE BOX NO

(ZIP CODE)

92321089

Handwritten signature of John R. Ruddy and other marks.

