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LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING 423.50
T#8888 TRN 4161 05/11/92 15:43:00
46557 * -92-321269
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 2000001 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO CHRISTINE M. HERKES, SPINSTER AND CATHERINE M. HERKES, WIDOW

all the RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/EQUILIBRIUM'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3793071, IN THE PREMISES THEREIN DESCRIBED TO WIT:

SEE LEGAL DESCRIPTION ATTACHED

Maria G. Antonacci
NOTARY PUBLIC
1000 N. LA SALLE
CHICAGO, ILL. 60634
625-7799

Property Address: 514 N. EAST RIVER ROAD UNIT 155, CHICAGO, ILLINOIS
Permanent Index No: 1211100741007

Said Association warrants that it has good RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS April 30, 1992

[Signature]
LASALLE TALMAN BANK, F.S.B.
Accession
Loan Servicing Officer

[Signature]
BY: Loan Servicing Officer

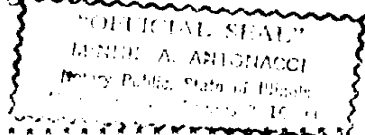
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntarily act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan - L.Harris
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60064

Maria G. Antonacci
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
ANDREW P. MAGGIO, JR. AND ASSOCIATES
7824 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60634

RE054 003 065

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ITEM 1: UNIT 155 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF MARCH 1978 AS DOCUMENT NUMBER 3003245.

ITEM 2: AN UNDIVIDED 1.3761 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4) RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (1/4) TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (1/4); THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (1/4), 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4); THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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County of Cook County Clerk's Office