

# UNOFFICIAL COPY

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EXHIBIT A

**PARCEL 1:**

THAT PART OF LOT C IN FOSTER RIVER ROAD INDUSTRIAL SUBDIVISION UNIT 2, OF PART OF LOT 5 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10 TOWNSHIP 40, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF AND ADJOINING A LINE DESCRIBED AS BEING 404.42 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE MAP RECORDED APRIL 6, 1908 AS DOCUMENT 4183101 IN BOOK 97 OF PLATS, PAGE 45, IN FOSTER-RIVER ROAD INDUSTRIAL SUBDIVISION UNIT 2 OF PART OF LOT 5 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOSTER-RIVER ROAD INDUSTRIAL SUBDIVISION UNIT 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 18, 1966, AS DOCUMENT NUMBER 2182895, IN COOK COUNTY, ILLINOIS

SEARCHED INDEXED  
SERIALIZED FILED  
NOV 22 1966  
\$27.50  
10:19:00  
\*92-322590  
COOK COUNTY RECORDER

**PARCEL 2:**

THE WEST 73 FEET (EXCEPTING THOSE PARTS THEREOF DEDICATED FOR PUBLIC STREETS ACCORDING TO DOCUMENT NUMBER 2315186) OF THAT PART OF LOT 5 LYING SOUTH OF A LINE DESCRIBED AS BEING 404.42 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 5, OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**LOT 5 (EXCEPT 1 ACRE OF SAID LOT 5 DESCRIBED AS FOLLOWS, TO WIT:**

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIVER ROAD AND THE NORTH LINE OF SAID LOT 5; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5, 20 RODS; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 5, 8 RODS; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 5 TO THE CENTER LINE OF RIVER ROAD AFORESAID; THENCE NORTHWESTERLY ALONG SAID ROAD TO THE PLACE OF BEGINNING; AND ALSO EXCEPT THAT PART OF SAID LOT 5, LYING EAST OF THE CENTER LINE OF WEST RIVER ROAD; AND ALSO EXCEPT THAT PART THEREOF LYING WEST OF A LINE 582.36 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 10, IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE MAP THEREOF RECORDED APRIL 6, 1908 AS DOCUMENT 4183101 IN BOOK 97 OF PLATS, PAGE 45, ALSO THAT PART OF LOT 5 LYING SOUTH OF A LINE DESCRIBED AS BEING 404.42 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 5 AND EAST OF A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 40 MINUTES 20 SECONDS FROM WEST TO SOUTH WITH THE NORTH LINE OF LOT 5 FROM A POINT ON SAID NORTH LINE WHICH IS 563.26 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 5 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE MAP THEREOF RECORDED APRIL 6, 1908 AS DOCUMENT 4183101 IN BOOK 97 OF PLATS, PAGE 45, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 10 BRING A POINT IN THE SOUTH LINE OF SAID LOT 5, 665.32 FEET EAST OF THE SOUTHWEST CORNER

THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5 A DISTANCE OF 582.36 FEET; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 10, A DISTANCE OF 598.51 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 5; THENCE WEST ON THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 582.36 FEET TO THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 10; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 598.3 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9440 Foster, Chicago, IL  
PIN: 12-10-100-067-0000  
12-10-100-073-0000

2750

RETURN TO:  
LEXIS © DOCUMENT SERVICES  
P.O. Box 2969  
Springfield, Illinois 62708

92322590



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## EXHIBIT A

All equipment and machinery, including power driven machinery and equipment, furniture and fixtures, personalty now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging there or for use in connection therewith, all inventory, raw materials, work in process and supplies now owned or hereafter acquired, all accounts receivable hereafter arising, all contract rights and general intangibles now in force or hereafter acquired, leasehold improvements, patents and other rights to payment of money now existing or hereafter acquired, including repossessions or returns.

Property of Cook County Clerk's Office

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(CORPORATE - 2 OFFICERS)

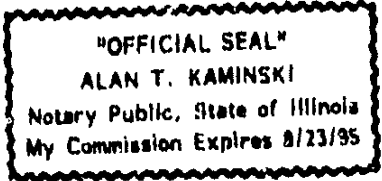
STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, Alan T. Kaminski, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, MARIA F. BRAGLIA and Franklin ..., personally known to me to be the same persons whose names are subscribed to the foregoing instrument and personally known to me to be the President and Secretary of ..., an Illinois corporation, acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and deed, for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal and the said instrument was signed, sealed, and delivered in the name and in behalf of said corporation by the authority of its stockholders and Board of Directors as the free and voluntary act of said corporation for the uses and purposes set forth.

GIVEN under my hand and notarial seal this 14th day of May, 1992.

(NOTARIAL SEAL)

Alan T. Kaminski  
Notary Public  
My Commission Expires: \_\_\_\_\_



COOK COUNTY Clerk's Office

520000000

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09/28/2010

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

## INSTRUCTIONS:

- PLEASE OPEN this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, fixtures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time,  
Number, and Filing Office)

Debtor (or last known and address(es))  
Luna Restaurant Corporation  
DBA Maria's Mexican Restaurant  
9440 W. Foster  
Chicago, IL 60640

Secured Party(ies) and address(es)  
Plaza Bank  
7460 W. Irving Park Road  
Norridge, IL 60634

92322530

1. This financing statement covers the following types (or items) of property:

See Exhibit A attached hereto and made a part hereof.

ASSIGNEE OF SECURED PARTY

THIS IS A PURCHASE MONEY SECURITY INTEREST AS WELL AS  
A GENERAL SECURITY INTEREST.

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

N/A

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on ...) (The above minerals or the like (including oil and gas) reservoirs will be situated at the wellhead or minehead of the well or mine located on ...) (Strike what is inapplicable) (Describe Real Estate)

See Exhibit A attached hereto and made a part hereof

and this financing statement is to be filed in the real estate records (If the debtor does not have an interest of record) The name of a record owner is

4. (If Products of Collateral are also covered)

3  
X

Additional sheets presented

Filed with Recorder's Office of Cook County, Illinois.

Luna Restaurant Corporation DBA Maria's  
Mexican RestaurantBy: *Maria I. Braglia*  
Maria I. Braglia, PresidentBy: *Randall J. Braglia*  
Randall J. Braglia, Secretary

\*Signature of Debtor Required in Most Cases.

Signature of Secured Party in Cases Covered By UCC §9-402 (3)

FILING OFFICER COPY-ALPHABETICAL

This Form of Financing Statement is approved by the Secretary of State

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