

UNOFFICIAL COPY

92322754

KNOW ALL MEN BY THESE PRESENTS,

that the said Board of Trustees of the... and in consideration... The... acknowledged, done, signed, printed, sealed, and published in full force...

...and... all the right, title, interest, claim, or demand... have acquired... through... bearing date the 10th day of July, 1937 and recorded in the Recorder's Office of Cook County, State of Illinois...

in the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 23 in Block 4 in Arlington Countryside Unit 2 being a Subdivision of part of the South 1/2 of the South West 1/4 of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

This is the same as...

1515 East Cline, Arlington Heights

together with all the appurtenances and parcels thereunto by any means... Witness our hands and seals this 10th day of 1937

...County Bank... [Signature] ... Secretary

RECORDED IN ORDER... \$10326.43... \$75.00

Witness my hand and seal of said County...

That the undersigned, public and for said County, in the relative thereof, DO HEREBY CERTIFY that Joan M. Prager, former Vice President and... personally known to me... appeared to me... and acknowledged that they signed, sealed and delivered the said instrument... for the use and purpose therein set forth

Witness my hand and official seal this 10th day of 1937

[Signature: Gray E. Mellich] ... Commission Expires 01-22-37

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Warren D. Patton Jr. 12204 N. Lincoln Road, Rosemont, Illinois 60018

Please return to: Box 14

92-672 COCK 1071

92322754