UNOFFICIAL COPY STATES

92399995

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1,, being first duly swor	'n
(Name and Title)	
upon oath, states:	
1. That notification was given to the renth to the course, a	
4275 Come Concern Ship are the owners of recor	
on Certificate No. Your was presented for filin	g
on Fabou 1903 (Date)	
2. That presentation to the Registrar for filing of a Relace of Lien o	r
Mortgage would cause the property to be withdrawn from the Torrens syste	ŋ
and recorded with the Recorder of Deeds of Cook County.	
l,	,
that I have examined this form and that all statements included in this	š
affidavit to the best of my knowledge and belief are true, correct, and	l
complete.	
Tallon	
Afriant	
Subscribed and sworn to before me by the said	
this 2116 day of Housely.	
19	
VANDAMA (STORY)	
Notary Public 4	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Minimum all Then by these Presents, that the resolution trust corporation as conservator for clyde federal savings ASSOCIATION FORWERLY KNOWN ASSOCIATION CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, KENNETH D. EMERSON AND MARIA PAZ F. EMERSON. Convey, Release and Quit-Claim unto HIS WIFE

COOK and State of Illinois, all the right; title, interest, claim or demand of the County of whatsoever it may have acquired in through or by a certain mortgage deed bearing date the AD 19 85 FEBRUA?" , and recorded in the Recorder's office of 2864-1 of Records, on page 168 County, in the state of Illinois, in Book as Document No and a certain Assignment of Bents bearing date the 12th 3430557 PEFRUARY 85 , and recorded in the Recorder's office of AD 19 County, in the State of liting's, in Book 2864-1 168 , as Document No of Records, on page 3430558 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to w

LOT THIRTY NINE (39) AND THE SOUTH HALF (1/2) OF LOT FORTY (40) IN BLOCK ELEVEN (11) IN THE SUBDIVISION OF THE SOUTH 921 FEBT OF BLOCK SIX (6), LYING WEST OF AND ADJOINING MUCK EIGHTEEN (18) ALL IN THE GRANT LAND ASSOCIATION'S RESUBDIVISION IN SICTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERLOWAN, IN COOK COUNTY, ILLINOIS. Q23229Q25

PERMANENT INDEX NO. PROPERTY ADDRESS:

16-21-304-016 1937 S. CENTRAL AVE CICERO, IL. 60650

\$27,50 19:41:00 DEFT-11 RECORD.T T+7777 TRAN 3739 05/12/92 10:41100

COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY Vacent F. Giuliano, Resident Counsel 7222 WEST CERMAK ROAD NOPTY RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the 5 aid CLYDE FEDERAL SAVINGS ACCURATION Hath hereunto caused its corporate shall to be affixed, and these presents to be signed by its Assistant Secretary, this AD 19 . 90

CLYDE FEDERAL SAVINGS AND COMMASSOCIATION

ALLEN J. BISHOP distant Vice President JOYCE D. SHEVCHUK Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

the undersigned, a Notary Public in and for said County in the State aforesaid. OO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND NOW ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they

signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above

SEALJE PROOKS HITE OF ILLINOIS

≹written

take - - - - he NOTARY PUBLIC

30X

Release of Mortgage ----

