Loan No.

75572

This instrument was prepared by:

Mary E. Leighty OF REPUBLIC SAVINGS BANK\* P.O. Box 32159

92323456

Palm Beach Gardens, Florida 33410-4220

## SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain	
mortgage executed by Orren R. Eberhart, a bachelor	
. DEPT-01 RECORDING \$5	23.00
- T\$8888 TRAN 41/1 05/12/92 11:16:	_
+ \$6717 ‡ ★92-323456 COOK COUNTY RECORDER	<i>,</i>
to REPUBLIC SAVINGS BANK*, bearing date the 20th day of	
September 19 88 recorded in Official Record	
Book Exc #3740664 , page in the Office of the Clerk of the Circuit Court of 111 inois  Cook County, State of Excellent as securing one certain note in the principal sum	
of \$ 54,700.00 and certain promises and obligations set forth in said mortgage, upon	
the property situated in said State and County which property is more particularly described in said	
mortgage, hereby acknowledges full pay nent and satisfaction of said note and mortgage (and any	
additional advances secured thereby) and arrenders the same as cancelled, and hereby directs the	
Clerk of the said Circuit Court to cancel the same of record.	
53	
Executed the 14th day of february 19 92 (5)	
REPUBLIC SAVINGS BANK*	
SAGO	
(Corporate Seal)	
G.P. Feeny C. Vice President	
$O_{\mathcal{E}}$	
STATE OF FLORIDA	
COUNTY OF PALM BEACH	
The foregoing instrument was acknowledged before me by  G.P. Feeny Jr.  Vice President of Republic Savings Bank*, a Florida	
Corporation, on behalf of the corporation.	
*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION	
Dated this 14th day of February 19 92	
Xun Xun Xun 12 andar	
Notary Public	
Notary Public	
My Commission Expires: State of Florida at Large My Commission Expires: My Commission Expires:	
(Notary Scal) Proper 29, 1992	Í

RSL - SOM (7/88)

JESC 2857 S

## **UNOFFICIAL COPY**

UNIT 4902-4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON OCTOBER 27, 1980 AS DOCUMENT NUMBER LR3185240, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLOWING DESCRIBED PREMISES: THAT PART OF LOT 94 DESCRIBED AS DESCRIBED PREMISES: THAT PART OF LOT 94 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 94, 326 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 94 AND RUNNING PHENCE NORTH 205.30 FEET TO THE POINT OF BEGINNING; THENCE WEST 24.14 FEET; THENCE SOUTH 2.17 FEET; THENCE WEST 54.22 FEET; THENCE NORTH 24.45 FEET; THENCE WEST 7 FEET; THENCE NORTH 52.74 FEET; THENCE EAST 55.32 FEET; THENCE SOUTH 22.83 FEET; THENCE EAST 6.01 FEET; THENCE SOUTH 9.66 FEET; THENCE EAST 24.14 FEET; THENCE SOUTH 42.53 FEET TO THE POINT OF DEGINNING, IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAT 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MING
(4 OF CHE THI)
(1) (2 · 3 / COOK COUNTY, ILLINOIS.

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