UNOFFICIAL COPY 2

RELEASE DEED

92323652

Loan No. 0210174309

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS. That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto VASANT PANDYA and DAMAYANTI PANDYA, RUSBAND AND WIFE

The 1r heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage EKENNKBROCK bearing date the 15th September A.D. 1989 , and recorded in the Recorder's Office of , and Amigromer as Remarksheet Recording 89444537 County, in the State of Illinois, as Document Number

Marx

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County inches diata of History and Rosson and Authors the premises therein discribed situated in the County of

Cook , State of Illinois, as follows, to wit:

LOT 80 IN SHAGHAR HILLS, A SUBDIVISION OF THE EAST 657.08 FEET OF THE WEST 1/2 OF THE WORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THEPS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

)x Coot C

15221 LAWRENCE COURT, O'G AND PARK, ILLINOIS 60462

PTI# 27-14-110-005

DEPT-01 RECORDING

T#8888 TRAN 4176 05/12/92 11:54:00

\$7113 ¢ *~92~323652

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or copertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Prix has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its WIMINIOVice President A.D. 1992 6th day of January cient Counting Record Michigan this

FIRST NATIONAL JANK OF EVERGREEN PARK

V{ce

President

(SEAL)

STATE OF ILLINOIS SS. COUNTY OF COOK

Judy M. Kamp

a notery public, in and for said County, in the State aforesaid, OO HERRBY CERTIFY that John 2. Cronin

ally known to ma to be the Vice President personally known to me to be the Vice President G. William Schuster

of said corporation, and personally known to me to be the same persons whose names are ed to the foregoing instrument, appeared before me this day in person and severally acknowledged that Vice President δ Vice President

tive get the said instrument as Vice Pres. & Vice President of said corporation, and caused producte seel of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors Send componention as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

VEN under my hand and notarial real this

"OFFICIAL SEAL"

fray M. Kamp

JUDY M. KAMP

Notary Public, State of Hillings

My Commission Expires # [13/94

STREET

NAME

PANDYA

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER.____

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

15221 Lawrence Court

Orland Park, Illinois 60462 THIS INSTRUMENT WAS PREPARED BY

<u>Johanna Brosnan</u>

FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street EVERGREEN PARK, ILLINOIS 60642

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Property of Cook County Clerk's Office