

Loan No. 6036279
ILLINOIS COOK County

02-19-1989
DEPOSIT RECORD
#27777
MAY 28 05/12/92 11:49:00
\$9763.46 * -92-323880
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Insurance Company of America, a New Jersey corporation, hereby acknowledges that the note secured by a certain mortgage, dated June 2, 1967, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. ~~WARRD~~ #2332658 in Book 2041 of Mortgages, at Page 301 executed by DONALD J. LAWRENCE, A BACHELOR as Mortgagor, to CHICAGO CITY BANK AND TRUST COMPANY, as Mortgagee, which mortgage was duly assigned by CHICAGO CITY BANK AND TRUST COMPANY to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by assignment dated April 19, 1968 and recorded as Document No. 2383281, in Book 2041, Page 306 is fully paid and satisfied; and

THEREFORE, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT FORTY-FIVE (45) AND THE SOUTH 9 FEET OF LOT FORTY-SIX (46) IN BLOCK FIVE (5) IN L.A. OSTROM'S RESUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 36, TOWN 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
PIN # 20-36-117-003-0000 / address = 8109 S. Euclid, Chgo 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.
Together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on April 1, 1992.

The Prudential Insurance Company of America
By: *J.R. Crane*
Vice President JR. CRANE

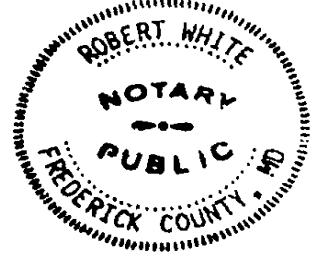
STATE OF MARYLAND ss 92323880
COUNTY OF FREDERICK

I, ROBERT WHITE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, JR. CRANE, personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on April 1, 1992.

Robert White
Notary Public

Prepared by: *Chapman Bailey*
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701



MY COMMISSION EXPIRES 12/5/93

X Box 277

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UNOFFICIAL COPY

BOA 277

Property of Cook County Clerk's Office

08933336

UNOFFICIAL COPY

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

92323880

ROSEMARIE COLLINS, Asst Vice Pres of Chicago City Bank and Trust Company, being first duly sworn
(Name and Title)

upon oath, states:

1. That notification was given to DONALD J. LAWRENCE, at 8109 S. Euclid Ave, Chicago 60617 who are the owners of record on Certificate No. 1018611, that a release of document number 2332658 was presented for filing on _____ (Date).
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

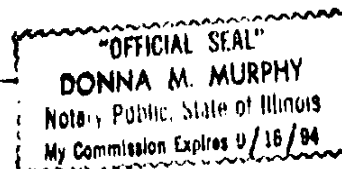
I, ROSEMARIE COLLINS, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Rosemarie Collins
Affiant ROSEMARIE COLLINS, Asst Vice Pres
of Chicago City Bank and Trust
Company

Subscribed and sworn to before
me by the said affiant
this 24th day of April,
19 92.

92323880

Donna M. Murphy
Notary Public



FORM 3001

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11/11/11

Property of Cook County Clerk's Office

11/11/11