9232308

\$23.00

UNOFFICIAL COPYNV #05355

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 10) East Town Street, Columbus, Oil 43215, does hareby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the Cody of Chaldely, 1971, executed and delivered to Market the Confidence of the Said Chemical Mortgage Deed bearing the date as document Number Market Color of COOK County, VICTORINO & MARIA G. and filed as document Number Market Color, of COOK County, Illinois, records on the Address of the Color of the Color of Color

1718 NORTH TALMAN AVENUE, CHICAGO, IL 60647

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 4th day of March, 1991.

IN PRESENCE OF

Craig Nelson

Angela Hamer

By: Peter A. Smith Its: Vice President

By: Ann M. Sheets

Its: Assistant Secretary

DEPT-01 RECORDINGS

COUK COUNTY RECORDER

##9999 TRAN 0803 05/12/92 11:42:00 ### 92-323089

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Jorporation and the free act and deed of themselves personally and as such officers

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 4th day of March, 1991.

Notary Public

This instrument was prepared by: Chemical Mortgage Company 101 East Town Street Columbus, Ohio 43215

QCS-IL/ AMS:njj/5

LOT 32 IN FAIRFIELD AND TUDO'S SUBDIVISION OF THE WEST TOF BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST TOF THE SOUTH EAST TOF SECTION 36, TOWNSHIP 40NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11.11NO15.

\$3.00°