

UNOFFICIAL COPY

PREPARED BY:

UMA DIGHE
FIRST OF AMERICA BANK-NORTHEAST
ILLINOIS, N.A.
325 N. MILWAUKEE AVENUE
LIBERTYVILLE, ILLINOIS 60048

AND WHEN RECORDED MAIL TO

[FIRST OF AMERICA BANK-NORTHEAST]

NAME ILLINOIS, N.A.
ADDRESS 325 N. MILWAUKEE AVENUE
CITY & STATE LIBERTYVILLE, ILLINOIS 60048

[LOAN NO. 1213508-06] 92324468

DEPT-01 RECORDING \$23.00
T#3333 TRAN 4886 05/12/92 14:16:00
#1936 # C *-92-324468
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOURCE ONE MORTGAGE SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
NANCY KERNS, DIVORCED NOT REMARRIED

and dated 5/6/92 to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal
place of business is 325 N. MILWAUKEE AVENUE, LIBERTYVILLE, ILLINOIS 60048
and recorded in Book/Volume No. , page(s) , as Document
No. 92324467 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 10 IN ROBBINS' RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS
TOGETHER WITH VACATED PARTS OF ALLEY AND STREETS IN MAIN STREET AND
WAUKEGAN ROAD SUBDIVISION BEING A SUBDIVISION, OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE
OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF
JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 FEET THEREOF) AND IN THE
SUBDIVISION OF PARTS OF BLOCKS 1, 2, 3, AND ALL OF BLOCKS 9, 10, AND 11 IN
SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PIN 10-19-302-051
ALSO KNOWN AS: 8319 WAUKEGAN ROAD, NILES, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On May 6th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Oneta D. Johnston

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY
My Commission Expires 9/14/93

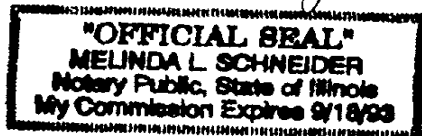
Glenn Schneider
9/14/93

FIRST OF AMERICA BANK-NORTHEAST
ILLINOIS, N.A.

By: *Oneta D. Johnston*
Its:

By: Oneta D. Johnston
Its: Vice President

Witness: *Uma Dighe*
Annette Vanzey



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

92324168

