PREPARED BY:

UNOFFICIAL COPY

ROSA PEREZ

GREAT AMERICAN FUNDING CORP.

7,1933 MEACHAM ROAD - SUITE 200 SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

REAT AMERICAN FUNDING CORP.

99394573

NAME ADDRESS CITY & STATE

1933 MEACHAM ROAD - SUITE 200 SCHAUMBURG, ILLINOIS 60173

L LOAN NO. 10219

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JAMES L. VANN, SR., MURRIED TO SHARON M. VANN 99994579

and dated

3/20/92

GREAT AMERICAN FUNDING CORP.

County Records, State of

THE STATE OF ILLINOIS a corporation organized under the lays of place of business is 1933 MEACHAM ROAD

and recorded in Book/Volume No.

COOK

and whose principal - SUITE 200, SCHAUMBURG, ILLINOIS 60173

, page(s) , as Document

ILLINOIS

hereinafter as follows:

TOT 54 IN SANDRIDGE SUBDIVISION UNIT 4 BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JAHUARY 9, 1979 AS DOCUMENT HUMBER 3070057, IN COOK COUNTY, ILLINOIS.

COUNTY \$23.50 4777 TRAN 3837 05/12/92 14:03:00 1737 † G #-92-324573 COOK COUNTY RECORDER

PIN 32-13-401-072

ALSO KNOWN AS: 20611 BENSLEY, LYNWOOD, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

DUPAGE COUNTY OF

On March 20th, 1992 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

JAMES W. BURKE

appeared to me personally known, who, being duly sworn by me, did say that he/she is

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC COUNTY OF DUPAGE -My Commission Expires_

4 1			
. , ,	لأمر	- 1	5 ·)

Byc			1	~ `	×::.5.	
lis:	JAMES PRESI	W. BU DENT	RKE			
<u>3y:</u>					.,	
ļts:				 ,	······································	
Vitness:	75/		<u> </u>			

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9232457