GEORGE E. COLET LEGAL FORMS (ationiti)

SATISFACTION OF RELEASE

OF MECHANICS LIEN CAUTION Consult a tanyer before uping in lecting under this form. Neither the publisher nor the seller of this form makes only createdly with respect thereto, accoming any marranty of merchantability or filmess for a particular purpose

92324148

STATE OF ILLINOIS

COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' hens, and fer valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

FIDELITY ROOFING, INC., an Illinois corporation,

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only

ROSWALD WOOD

for	Eight The	ousand 8	Six Purdred	Ninety	and	NO/100ths	(\$8,690.00)	والمرابع والمرابع المرابع المرابع المرابع والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع
		•					ribed property.	

Common elements at 6857-59 South Paxton, Chicago, Illinois, legal description on

appended Exhibit A, DEPT-11 RECORD-T

TH5555 TRAN 6727 95/12/92 12:33:00

**\*-92-324148** 

COOK COUNTY RECORDER

which claim for lien was filed in the office of the recorder of deed, or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 3955947

Permanent Real Estate Index Number(s): \_\_

20-24-411-022-1003

Address(es) of property: 6851 South Paxton, \$3, Chicago, Illinois 60649-1651

IN WITNESS WHEREOF, the undersigned has signed this instrument this LA 19 91

INC., an Illinois corporation FIDELITY ROOFING

(NAME OF SOLE OWNERSHIP-FURM OR COMPURATION)

President

ATTEST:

Ву

Sociatery

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE ER OF DEEDS OR THE

DANIEL S. MATHLESS LAW OFFICE OF DANIEL S. MATHLESS 53 West Jackson Boulevard, Suite 1150 Chicago, Illinois 60604 (312) 431-1236

This instrument was prepared by

**\$8.50** 

STATE OF ILLINOIS NOFFICIAL COPY SS.

	COUNTY OF COOK										
	[, Denise A. Prucha	, a notary public in and for the county in the state									
	I, Denise A. Prucha , a notary public in and for the county in the state aforesaid, do hereby certify that JEFFREY E. DENENBERG , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.										
	Given under my hand and official seal this Del day of November 1991.										
	STATE OF ILLUJOIS	"OFFICIAL SEAL" DENISE A. PRUCHA NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION ENERES 10/31/93									
	SS. COUNTY OF										
(O 20	I,	, a notary public in and for the country in the state									
1.7	aforesaid, do hereby certify that	president									
	of, a	corporation, and									
pris upis	secretary of said Corporation, personally known to me to be										
ã	the same persons whose names are subsc	the same persons whose names are subscribed to the foregoing instrument as such									
	president and	secretary, respectively, appeared before me this day in person and									
	achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the										
	free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said										
	secretary then and there acknowledged that he, as costodian of the corporate seal of said										
	Corporation, did affix the corporate seal of said Corporation to said instrument as said										
	secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the										
	uses and purposes therein set forth.	0,									
	GIVEN under my hand and off	icial seal this day of									

MAIL

UFONAND MUREMY 737 & 93 CANCAGO GOOIG

### UNOFFICIAL COPY

### EXHIBIT "A" LEGAL DESCRIPTION

Unit Number 6851-3 in Paxton Arms Condominium as delineated on a survey of the following described real estate: The South 119.666 feet of the West 120 feet of Block 4 in Division 5 in South Shore Subdivision of the East half of the Southeast quarter of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Registered as Document 3133204 on November 27, 1979, together with its undivided .0579 percentage of interest in the common elements.

; ..

Commonly known as: 6851 South Paxton, #3 P-022-1.

Or Cook County Clark's Office Chicago, Illinois 60649-1651

P.I.N. 20-24-411-022-1003

92324148

## UNOFFICIAL COPY

# AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Leonard Murray, attorney , being first duly sworn
(Name and Title) upon oath, states:
1. That notification was given to Roswald Wood , at
6851 Paxton, Chicago, Il who are the owners of record
on Certifice No. 1408612, that a release of
document number 3955947 was presented for
filing on May 1, 1992 . (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
C)
I, Leonard Murray, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
The Mun
Affianc
Subscribed and sworn to before
me by the said <u>Leonard Murray</u> this lat day of <u>May</u>
19 92
Desc Spritter