

UNOFFICIAL COPY

McLean No. 09-58-55210
01-21-92 PD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

92025033

KNOW ALL MEN BY THESE PRESENTS That the undersigned owners of a certain Real Estate Mortgage wherein HENRY F. BEACKMANN AND NANCY BECKMANN, HIS WIFE

is are mortgagor _____ and SUN MORTGAGE CORPORATION
is mortgagee and given upon the following described real property to-wit

LOT 147 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959, AS DOCUMENT 17715807, IN COOK COUNTY, ILLINOIS

03-26-312-002

603 2. Fernwood Dr., Mt. Prospect

DEPT-01 RECORDING \$23.50
T#1111 TRAN 7114 05/12/92 13:36:00
#8980 : A * - 92 - 325033
COOK COUNTY RECORDER

92025033

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 89128988 in the office of the RECORDER
of COOK County, State of ILLINOIS
on the 23RD day of MARCH, 19 92 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 18th day of February, 19 92.

Witness

SEARS MORTGAGE CORPORATION Formerly
Allstate Enterprises Mortgage Corp.

Pat Dandurand

By

Diane R. Stark, Vice President

Marcy Russell

Attest

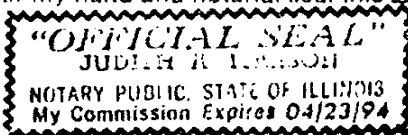
Laurell V. Slechta, Asst. Secretary

STATE OF Illinois
COUNTY OF Lake

92025033

On this 18th day of February, A.D. 19 92, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Diane R. Stark and Laurell V. Slechta known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Asst. Secretary respectively of the Sears Mortgage Corporation the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Diane R. Stark and Laurell V. Slechta acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned

GIVEN under my hand and notarial seal this 18th day of February, A.D. 19 92



Judith A. Marson
Notary Public

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Property of Cook County Clerk's Office

92325033

J. Givins
535 Akokie Blvd
Northbrook IL 60062