7257252

Mali

92325292

SUBORDINATION AGREEMENT

This Agreement made the 20 day of	HARIL , 19 9		T 7471
MATTIN TELFEL & JOHNTON L. TELFEL		767777 TRAN 3844 1)5/12/92 14:26100 つ… 3つ52 92
hererialier called "borrower", and	MED BAYER OF PI	COOK COUNTY REC	DROER
hereination called "lien holder", and See	ers Mortgage Corporati	on, hereinalter called "SMC	, witnesseth:
Whereas, I'm holder is the owner bond which said shortgage secures, wat	and holder of a certai	n mortgage covering said	premient, and of th
19 9 / being made of borrower to it	: Mortgage bearing date int holder to secure per	THE / J DAY OF A PARTY OF THE P	THU FR
+ 00/100		nd laterest, and recorded	in the office of th
register of the County of Cop & Cop Sec	, on tion of Mo	the 27 day of 1/0 s rigages, Page and	THB TR
Whereas, on condition that we se	hortgage be subordinate	ad in the manner hereinall	er appearing, SMC i
about to accept from horrower a river	the several and burning	emine hereinspove descri SMC to secure	son, peering cate th
One Hundred Mervers Thousand		医阴茎性 医甲甲甲甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲	dollars and interest:
This Agreement shall be bindin representatives, successors, of the parties in Witness Whereof, the parties ha	ne heruto.	1.0	
sehrenuse	X		10
Martin Tinger	/_	4/1/3/1	
MARTIN TEUFEL		EMNIFER L. TEUFEL	ν <u>.</u>
(Game printed)	. (ae	me printed)	
(same printed)	(ae	me printed)	
		9232529.	3

UNOFFICIAL COPY2 9 2

STATE OF COUNTY OF CO	L			
	ernigned notary for said Cou	inty and State, perso	onally appeared	emess.
	, kno	own to me to be th	e person(s) whose na	ime is subscribed
In Witness Whereof	! I hereunte est my hand and	official seal this 🎻	20 day of APR	
	00/	Lien Holder	. Lai	Notary Public
	C	Cons	VCCS P	OFFICE:R
STATE OF) COUNTY OF)		17/2	92	(name printed)
Before me, the unde	rsigned notary for said Cour	(1,		
above, and acknowledged		wh to me ic by the me for the purpose	r person(s) whose name therein contained.	me is subscribed
In Witness Whereof	1 hereunto set the band and OFFICIAL SI SUSAN L. HU Notary Public, State of My Commission Expires	STAD Suga	4. Stuar	Notary Public
]te		
	in com'C			(title) (name printed)
STATE OF COUNTY	L. Know	INI Y LOCKER	(person(s) whose nam	artin
_	that he executed the san hereunto set my hand and c		th and	le 199
19	, , , , , , , , , , , , , , , , , , ,	ar a	. ۱۸۰۰	20
Version 1 i (MD	Page 3 of .	"OFFICIAL K, Mill Natary Public, S My Commissi a	SEAL"	Notary Public
		~~		

ORDER NO.: 1409 007357388 AH

HE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 33-1/3 FEET OF THE NORTH 66-2/3 FEET OF LOT 69 IN MONDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF THE BLOCK 26 IN EDISON PARK, IN THE TOWN MAIN, IN COOK COUNTY, ILLINOIS

DIN # 09-30-005-005

Prepared by Summitt Firancial

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