

7322942-10-226

92326558

UNOFFICIAL COPY

Know all men by these presents, that the

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto GEORGE M. RUSICK AND JANET L. RUSICK, HIS WIFE...

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 4th day of October A. D. 19 26, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 23704629 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 9 IN PALOS PINES UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-36-116 Dis-2000  
7700 w 13' Et  
Palos Hts

2370

IN TESTIMONY WHEREOF, the said Alsip Bank, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Operations Secretary, this 6th day of February A. D. 19 92.

By: Jackie Johnson, Asst. Vice President  
Attest: Pat L. Frederix, Loan Operations Mgr Secretary

STATE OF ILLINOIS } ss. the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson Asst. Vice President of the Alsip Bank and Pat L. Frederix Loan Operations Mgr Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Operations Mgr Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Operations Mgr Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

" OFFICIAL SEAL " MAUREEN R. COLEMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/23/93

GIVEN under my hand and notarial seal, this 6th day of February A. D. 19 92. Maureen R. Coleman NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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**BOX 333**

*Return To:*

*Quincy Tavern*

*Hunting Brook*

*17500 S Oak Park*

*Trinity Park, Ill.*

*60473*

Property of Cook County Clerk's Office

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