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1992 MAY 13 AM 11:04

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SUBORDINATION AGREEMENT

WHEREAS, on the 31st day of March, 1992, Lee Van Bremen

executed a mortgage to the

The College of American Pathologists, securing the sum of Three Thousand Eight Hundred

Ninety One and 72/100 Dollars, covering the following described premises

lying and being in Cook County, Illinois:

See Attached: 05-17-302-004  
05-17-302-002

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the College of American

Pathologists hereby subordinates its mortgage to the mortgage from

Lee Van Bremen

to NBD Northfield Bank

and recorded

in the office of the Register of Deeds for Cook County, Illinois

on MAR 13, 1992, on (Book) (Volume)

(Image) (Page), as Document No. 92326724.

IN WITNESS WHEREOF, the said College of American Pathologists has caused these presents to be

signed by Mary Ann Bartlett and Lois Vining

at Northfield, Illinois, and its seal

to be hereunto affixed this 31st day of March, 1992.

73-62-461 JED

Handwritten initials

92326725

Mary Ann Bartlett  
Director Finance  
Title

Lois Vining  
Finance Manager  
Title

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

Personally came before me this 31st day of MARCH, 1992, the above named MARY ANN BARTLETT and LOIS A. VINING known to me to be the persons who executed the foregoing instrument and acknowledged the same.

" OFFICIAL SEAL "  
ELIZABETH A. CRAMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/11/96

Elizabeth A. Cramer  
Notary Public, Cook County,  
State of ILLINOIS  
My Commission expires 1/11/96

This instrument was drafted by:  
Lisa Mueller

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Property of Cook County Clerk's Office

DX 333

Mail To.  
NBA Northfield Bank  
400 Central Ave.  
Northfield IL  
60093.

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*c/k/h 871 Bann Avenue, Woodstock*

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFORESAID PARCEL AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED APRIL 10, 1985 AS DOCUMENT 27 506 208.

ALSO

PARCEL 1: THE SOUTH 80 FEET OF LOTS 9, 10, AND 11 IN E. P. MAYNARD AND COMPANY'S HUBBARD WOODS SUBDIVISION OF LOTS 1, 2, 3 AND 4 (EXCEPT THE EAST 200 FEET THEREOF) IN BLOCK 2 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Fax: 963-0131  
Paul's Board

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