GEORGE WASHINGTON LINOFFICIAL COPY

RELEASE OF MORTGAGE	
-0.12x -08	92326739 3
Loan No.	
3	THE ABOVE SPACE FOR RECORDERS USE ONLY
KNOW ALL MEN BY THESE GEORGE WASHINGTON S	PRESENTS THAT BAVINGS AND LOAN ASSOCIATION
oconsideration of one	ng under the laws of the State of Illinois, for and in dollar, and other good and valuable considerations, the eby confessed, does hereby Remise, Convey, Release and Quit-
MICHAEL J.	BURNS AND LINDA L. BURNS, HIS WIFE
Mortgage recorded in	soever it may have acquired in, through or by a certain the RECORDER'S/RECUSTRARIES office of COOK County, No. 27213899 to the premises therein described to-wit.
SOUTHWEST \; \circ\;'\rightarrow\'\rightarro	IN BLOCK 11 IN HENRY IPEM'A RESUBDIVISION OF PART OF THE SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE MERIDIAN, PLAT RECORDED OCTOBER 28, 1937, AS DOCUMENT COOK COUNTY, ILLINOIS.
	24-08-312-001 24-08-312-002
	10001 S. MERRIMAC OAK LAWN, IL. 60453
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	IN TESTIMONY WHEALCE, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its .VICE .President, and attested to by its .SAID Secretary, this 1ST day of MAY 19 92
	GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
Attest: Minded	Assight By Sur President to
STATE OF ILLINOIS)	ို လ
COUNTY OF COOK)	O_{x}
are subscribed to the foregoing instand Loan Association, and THAT THEY and interment in writing as duly affixed therato pursuant to authorit free and voluntary act and week-of.	in and for said County in the State eforeacid, DO HEREBY CERTIFY THAT: the persons whose Comman rement are personally known to me to be duly authorized officers of the leading Washington Savings appeared before me this day in person and severally acknowledged that they willing and delivered the authorized officers of said Corporation and caused the Corporate seal of wold Corporation to be authorized of Directors of said Corporation as their free and voluntary act, and as the wald Corporation for the uses and purposes therein set forth.
GIVEN, under my hand and nojar DACING	MML the day, and year first above written
Commission expires:	Public, State of Wijook Public, State of Wijook Notary Public Notary Public
10240 SOUTH CICERO AVI	INGS AND LOAN ASSOCIATION PAUE 0453
Please mail to:	FOR THE PROTECTION OF THE OWNER
	THIS RELEASE SHALL BE FILED WITH
	RECORDER OF DEEDS IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST

WAS FILED.

Recorder's Box No.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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