

UNOFFICIAL COPY

Prepared by:

LAURIE ANDERSON
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, SUITE 700
PALATINE, ILLINOIS 60067

Recorder's use only:

After recording send to:

MERIDIAN MORTGAGE CORP.
3077 E. 98TH STREET
INDIANAPOLIS, IND. 46280
ATTN: WHOLESALE DEPT.
1298258

DEPT-01 RECORDING \$23.50
T#3333 TRAN 4908 05/12/92 15:31:00
#2023 # C *-92-326018
COOK COUNTY RECORDER

92326018

For value received, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6800, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated May 8, 1992, executed by

DAVID B. LARSON AND JENNIFER LARSON, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF
ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE
700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page
(s) as document No. , County Records, State of Illinois
described hereinafter as follows:

SEE ATTACHED

PERMANENT INDEX NUMBER: 19-18-214-020

COMMONLY KNOWN AS:

5614 SOUTH NAGLE AVENUE, CHICAGO, ILLINOIS 60638

23.50

Together with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all the rights accrued or to accrue under said
Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: *[Signature]*
President (Affix Corporate Seal)

Witness

STATE OF ILLINOIS, COUNTY OF COOK

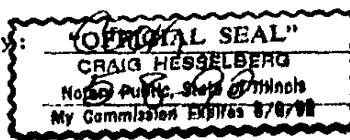
On the below date, before me, the undersigned, A Notary Public in and for the said
County and State, personally appeared JOHN RATKOVICH to me personally known, who,
being duly sworn by me, did say that he/she is the President of the corporation named
herein which executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board
of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Notary Public: CRAIG HESSELBERG

Commission Exp: 6-6-92

County: _____

Date: _____



92326018

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UNOFFICIAL COPY

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 2 IN BLOCK 49
IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH
ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE
LAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

32-118-18