

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 N. Kedzie Avenue Chicago Illinois 60629 (312) 434-3329

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Valley Bank, F.S.B.

92326080

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 8th day of May, A.D. 1992 Loan No. 92-1062782-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JAMES G. IPPOLITO AND DIANE IPPOLITO, AS JOINT TENANTS,

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of **COOK** in the State of **ILLINOIS** to-wit: **7433 W. 163RD PL., TINLEY PARK,**

LOT 573 IN BREMENTOWNE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 27-27-405-007.

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7-1111 TRAN 7147 05/12/92 15:31:00
49081 & A *92-326080
COOK COUNTY RECORDER

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of **THIRTY FIVE THOUSAND AND NO/100** Dollars (\$ 35,000.00)

and payable: **FOUR HUNDRED SIXTY FOUR AND 22/100** Dollars (\$ 464.22) per month

commencing on the **20** day of **June**, 1992, until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the **20th** day of **May**, 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

James G. Ippolito (SEAL)
James G. Ippolito

Diane Ippolito (SEAL)
Diane Ippolito

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

JAMES G. IPPOLITO AND DIANE IPPOLITO, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 8th day of May, A.D. 1992.

THIS INSTRUMENT WAS PREPARED BY

Genevieve M. O'Brien
4901 W. Irving Park Rd.
Chicago, IL 60641

FORM NO:41F DTE 840605 Consumer Lending

Genevieve M. O'Brien
NOTARY PUBLIC
STATE OF ILLINOIS
My Commission Expires 03/92

415 N. LaSalle/Suite 402
Chicago, IL 60610

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