30068019 UNOFFICIALS CONTRIBUTED BEING 39

THIS INSTRUMENT PREPARED BY:

Deborah Eddins 3974 Woodcock Drive Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE(S)

set for benefici	th below, including	s the note and deb), and all monies du	t described in	of the sum of Ten Dollars nd transfer the mortgage(s) such mortgage(s) (and any ue thereon to
<u>A/C #</u>	Name	<u>Date</u>	Original Principal Sum	Recorded in Official Record Book of: COOK COUNTY, ILLINOIS Document No.
6000682	AND WIFE, AS JOINT	HUSBAND TENANTS. 10/16/90	\$18,750.00	03919919
	TAX NUMBER: 29-07-		, <i>Di</i>	#23 #5555 Tran 6804 05/13/92 10:49:0 #1851 # *92-327411
	TORRENS CERTIFICAT	E NUMBER: 1378975		COOK COUNTY RECORDER
	ADDRESS: 310 W. 1	SOTH PL, HARVEY, ILL	.1N01S 60426	
	ESS WHEREOF, the ass		s instrument to h	be executed this <u>lst</u>
•			Old Stene Li	Vice P-esident
(Cc	orporate Seal)		Attest	MSSistanc Secretary
	F <u>FLORIDA</u> OF <u>DUVAL</u>			
19 <u>90</u> , Assistar	egoing instrument wa by <u>L. R. Sorens</u> nt Secretary of Illinois	en , Vice Old Stone Credi	President andt Corporation of	D. J. Weller Illinois
KOTAR	Ission expires:	Notary P	Delinda V	Floida at Large
936969	MMISSION FAP. AUG. 3,1991 O THRU GENERAL INS. UND.		735	
	of Assignee: ancial Corporation of	Tamow	1	
c/o Old 1801	Stone Credit Corpora	-	OLD STONE CREDIT COR 7808 W. COLLEGI SUITE 3NE PALOS HEIGHTS, ILLIN 700-301-431	E DRIVE

UNOFFICIAL COPY

an record Branch Complete with Sil apparental to a fitting of the or

A Jack was been a least of the book of

The said that a bound on with a en jaron karangan karangan Belakaran karangan karangan

en finales de la companya de servicio de la companya de la company 重定 医医疗法院 医原外原 计设计器 经

Alada, data o violento de esco

September 1988 The September 1988

Land Hard Marie Commence

grave tawage of the programment of the first The second of th

> THE EAST 1/2 OF LOT 35 ALL OF LOT 36 IN BLOCK 20 IN CALUMET VISTA A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOPING HE 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL. MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK, COUNTY, DF COUNTY CORTS OFFICE ILLINOIS. COLOR OF THE

12/42/2015

the constitution of the control of t

Sa Madira.

An en and a series of the seri 7808 W COLLEGE ORIVE

FORM 3600

UNOFFICIAL CORP ORTA

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1,_	1 in Mise, as agent for the
of	the mortgage registered as document number 1910019 heing
	est duly sworn upon oath; states:
TTT	.sc duly sworn upon bach, etaces:
1.	That notification was given to SUMES M. ISUSAIN P. EMMONS at
	310 W 5049 Pl. Havey 11 who are the owners of record on
	Certificate No. 179975, and mortgagors on document
	no. hulding, that the subject mortgage was being
	assigned.
_	
2.	That presentation to the Registrar of filing of the assignment
	of mortgage would cause the property to be withdrawn from the
	Torrens system and recorded with the Recorder of Deeds of Cook
	County.
ĭ,_	Tim SABo . , declare under penalties of perjury
	t I have examined this form and that all statements included in
	s affidavit to the best of my knowledge and belief are true,
cor	rect. and complete.
	Jimi Salm 180
	Afflant
	scribed and sworn to before by the said
thi	a day of Mul
194	OFFICIAL SEAL DANIEL G. CRUZ NOTARY PUBLIC, STATE OF JILLINOIS MY COMMISSION EXPIRES 7/25/93
1	Mulous grand
Not	ary Public

UNOFFICIAL COPY

and to place the control of the cont