

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 201027:(HARRIS)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92327720

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES C. HARRIS AND CHOLLIE E. HARRIS  
: MARRIED TO EACH OTHER, AS JOINT TENANTS

Mortgagee: ASSOCIATES FINANCE INC.

Loan Amount: 30,762.99

Date Of Mortgage: 03-28-89

Date Of Recording: 05-02-89

Pin Number: 25-09-410-034

Prop Addr: 10032 S YALE CHICAGO, ILLINOIS 60628

Doc/Instrument #: 89190317

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT-01 RECORDING 423.00  
. T#1010 TRAM 1766 05/13/92 10:55:00  
. #6603 & 1G \*-92-327720  
. COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 21, 1992

ASSOCIATES FINANCE, INC.

*Demasha C. Garner*

DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT

*Steve Crowell*

STEVE CROWELL  
ASSISTANT SECRETARY

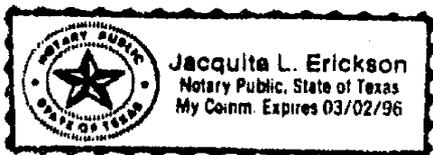
STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

On this APRIL 21, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of ASSOCIATES FINANCE, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jacquita L. Erickson*  
NOTARY PUBLIC



B 23.00 E



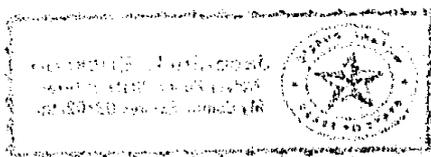
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0521150

PROPERTY OF COOK COUNTY CLERK'S OFFICE



92327720



# UNOFFICIAL COPY

9 2 3 2 7 7 2 0

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 201027 (HARRIS)

## ATTACHMENT "A"

### LEGAL PAGE

PERMANENT PARCEL NUMBER: 25-09-410-034  
LOT 14 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 5, 10, 19, AND  
24 THE EAST 1/2 OF BLOCKS 6, 9, 20, THE WEST 1/2 OF BLOCKS  
4, 11, AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN  
BLOCK 25 IN FERNWOOD, A RESUBDIVISION OF THE SIO SOUTHEAST  
1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92387720

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SECRET

05/11/2008