

**UNOFFICIAL COPY**

92327727

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STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **219506(BUTLER)**

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **CUNLEY L. BUTLER AND PEARLEANA BUTLER,**  
**HIS WIFE, AS JOINT TENANTS**

Mortgagee: **FORD CONSUMER FINANCE CO., INC.**

Loan Amount: **23,412.73**

Date Of Mortgage: **06-15-99**

Date Of Recording: **06-13-99**

Pin Number: **29-18-422-014 VOL 211**

Prop Addr: **15737 S. PAULINA, HARVEY, ILLINOIS, 60426**

Doc/Instrument #: **89-277667**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#1010 TRAM 1766 05/13/92 10:57:00  
\$6510 # 1G \*--92-327727  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 20, 1992

FORD CONSUMER FINANCE COMPANY, INC.

*Demasha C. Garner*  
DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT  
*Steve Crowell*  
STEVE CROWELL  
ASSISTANT SECRETARY

92327727

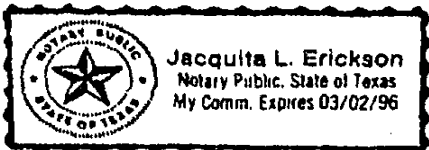
STATE OF TEXAS  
  )  
  ) ss  
COUNTY OF DALLAS

On this APRIL 20, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jacquita L. Erickson*  
NOTARY PUBLIC



\$23.00 E



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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JAMES M. COUGHLIN  
JANUARY 1, 1999

STATE OF ILLINOIS  
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JANUARY 1, 1999

## STATE OF ILLINOIS

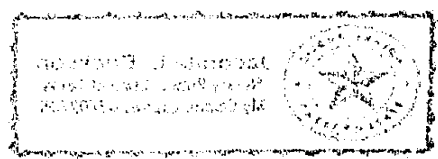
IN SENATE, JANUARY 1, 1999.  
REPORT OF THE  
COMMISSIONERS OF THE  
STATE OF ILLINOIS  
ON THE  
REVENUE AND FINANCE  
COMMISSION  
FOR THE YEAR  
ENDING DECEMBER 31, 1998.

Property of Cook County Clerk's Office

05000000

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JAMES M. COUGHLIN  
JANUARY 1, 1999

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CLERK OF THE SUPREME COURT  
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TOWN/COUNTY: COOK (A)  
Loan No. 219506/(BUTLER)

**ATTACHMENT "A"**  
**LEGAL PAGE**

LOT 14 IN BLOCK 2 IN HARVEY MANOR BEING A SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1926 AS DOCUMENT  
NO. 9259759, IN COOK COUNTY, ILLINOIS.  
TAX ID#: 29-18-422-014, VOL. 211  
ADDRESS: 15737 S. PAULINA, HARVEY, ILLINOIS, 60426

Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE

JANUARY 1881

Property of Cook County Clerk's Office

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