# UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 215801/(LOHR) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby facilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgager: STE/EA J. LOHR AND CATHERINE A. LOHR, HIS WIFE, AS JOINT TENANTS Mortgagee: MLP/CR CREDIT CORPORATION Loan Amount: 97,281,85
Date Of Mortgage: U(.) 5-88
Date Of Mecording: U9-20-88
Pin Number: 07-09-204, JO: VOL. 187
Prop Addr: 1705 HIGHLAND BOULEVARD, HOFFMAN ESTATES, IL 60195 . To Doc/Instrument #: 8842992'
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

My Comm. Expires 03/02/96

DEPT-01 RECORDING #23.00 T\$1010 TRAN 1766 05/13/92 10:58:00 \$6612 € 1G: ※- ランー32アフンタ COOK COUNTY RECORDER \$23.00

	0		
and recorded in the records ofCC	OO( Count	y. ILLINOIS	
IN WITNESS WHEREOF, the undersigned	has caused these presents to	be executed on	92 .
	PIK DEPUTOR CRE DEMEST A C.		() () ()
	STOVE CROV		-
STATE OF TEXAS		7.0	
COUNTY OF DALLAS		0,	
on this APRIL 16, 1992 personally appeared DEMESHA personally known to me (or proved to executed the within instrument as As respectively, on behalf of Fo	C. GARNER and me on the basis of satisfactions of satisfa	STEVE CROWELL tory evidence) to be the per- and ASSISTANT SEGRET.	sons who
acknowledged to me, that they, as sur instrument for the purposes ther instrument pursuant to its by-laws or	ein contained and that sure a resolution of its Board	uch Corporation executed the of Directors.	within
WITNESS My hand and official seal.	() U	2 d. Euckson	ر چن
Jacquita L. Erickson Notary Public. State of Taxes	NOTARY PUBLIC	ు -	•

+23.00 E



## **UNOFFICIAL COPY**

The war during a comme या चारतार र कारण राज्य प्रदेशक ब्राह्मण स्ट्राटी स्ट्राटर एक्स्यार स्ट्राटर स्ट्राटिस क्राट्री एक्साक जिल्हेल

#### BORAHOSIO CMA MOJESEMBAQ READ RESERVE

क्षांत्र है है इस अवसंग्रह हुन्। यह कराना अन्यतः कर प्रकार है। Ery generalister açramının er Sea SEASA SEE Market Section 1995 Belleville

Johnson Brain at Helderth German Co. 3 A SANTANT SEGNETARY. V.

- Report of Alexander (Alexander Alexander A

Aucocita L brickson ased to the southern made

196 West Comp. From St.



A LAWYER OF STARTS LONG TO LONG TO THE STARTS TO ME TO THE STARTS OF STARTS

UNOFFICIAL COPY 2 3

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 215801/(LOHR)

### ATTACHMENT "A" LEGAL PAGE

LOT 1 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO REL COUNT OF COOP COUNTY CLOTH'S OFFICE THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 18021928 IN COOX COUNTY, ILLINOIS.

### **UNOFFICIAL COPY**

 $C_{A} = \{(\lambda_{A}, \beta_{A}, \beta_{A$ 

Shire March

A. C. Mortigo, and the state of the control of th Topenty of County Clerk's Office

and the bod to have the