

W/B

RELEASE DEED

92327824

Loan No. 01-90010041

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HAQUE U. SHARIF AND FARZANA SHARIF, HIS WIFE

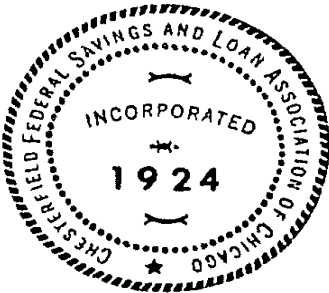
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page-----, as Document No. 91102243 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 13 in Jill's Subdivision, a Subdivision of part of the West half of the North-west quarter of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. \$23.00

T#8888 TRAM 4193 05/13/92 09:58:00 \$7554 # -92-327824 COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 18-36-115 025-0000 7949 W. 80th Street Bridgeview, IL 60455

92327824



IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 28th day of April 19 92.

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N OF CHICAGO

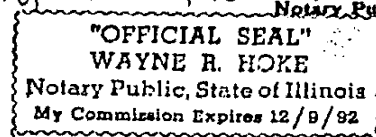
Attest: [Signature] Assistant Secretary By: [Signature] VICE President

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Wayne R. Hoke Notary Public



RELEASE OF MORTGAGE CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

To: SHARIF, Haque U. and Farzana Prop. Address 7949 W. 80th St, Bridgeview, IL 60455 Loan No. Mail To:

THIS INSTRUMENT WAS PREPARED BY BARBARA A. KLUEGER CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N. 10031 S. Western Ave., Chicago, IL 60649

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
ON THE PROCEEDINGS OF THE COMMISSIONERS OF THE LAND OFFICE
DURING THE YEAR 1899

RESOLVED, That the report of the Commissioners of the Land Office, together with the report of the Auditor General, be printed and distributed to the members of the Senate.

APPROVED AND PASSED IN SENATE
THIS 11th DAY OF JANUARY, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
ON THE PROCEEDINGS OF THE COMMISSIONERS OF THE LAND OFFICE
DURING THE YEAR 1899

RESOLVED, That the report of the Commissioners of the Land Office, together with the report of the Auditor General, be printed and distributed to the members of the Senate.

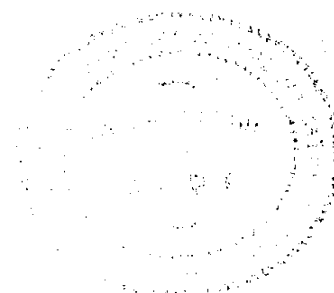
APPROVED AND PASSED IN SENATE
THIS 11th DAY OF JANUARY, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
ON THE PROCEEDINGS OF THE COMMISSIONERS OF THE LAND OFFICE
DURING THE YEAR 1899

RESOLVED, That the report of the Commissioners of the Land Office, together with the report of the Auditor General, be printed and distributed to the members of the Senate.

APPROVED AND PASSED IN SENATE
THIS 11th DAY OF JANUARY, 1900

Property of Cook County Clerk's Office



92327824

These records will appear in the records of the
county clerk's office in the year 1900
and will be kept in the records of the
county clerk's office.