

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92327885

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto EUGENE P. GRIFFIN AND NATALIE P. GRIFFIN, HUSBAND AND WIFE, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through or by a certain MORTGAGE of the County of COOK and State of ILLINOIS, and have acquired in, through or by a certain bearing date the 10TH day of AUGUST, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 3816231 in Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

LOT THREE HUNDRED FORTY TWO (342) IN HASBROOK SUBDIVISION UNIT NUMBER 4, OR PART OF THE NORTH EAST QUARTER (¼) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959, AS DOCUMENT NUMBER 1891839, IN COOK COUNTY, ILLINOIS.

situated in the ARLINGTON HEIGHTS County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS my hand and seal, this 15TH day of APRIL, 1992, ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

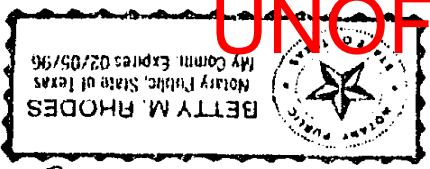
By: D.N. WURST, Assistant Secretary
 Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }
 COUNTY OF DALLAS }
 SS }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same person, whose name is _____ ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 15TH day of APRIL, 1992.

Betty M. Rhodes
 Notary Public
 My Comm. Expires 02/05/96



ASSOCIATES NATIONAL MORTGAGE CORPORATION

(Name) P.O. BOX 65001 DALLAS, TEXAS 75265-0001

(Address)

UNOFFICIAL COPY

51293107

Requested on Dec 92 189076

DEPT-01 RECORDING 225.50
 14888 TRAN 4194 05/13/92 10:22:00
 \$7216 # -72-327885
 COOK COUNTY RECORDER

6004
 HARRISON HAS II
 1529 W. KASPAR
 GLENN
 MAIL TO

03-19-211-033

92327885

UNOFFICIAL COPY

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK
2200 AVENUE OF THE AMERICAS, NEW YORK, N.Y. 10028

IN RE: [Illegible]

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COURT OF [Illegible]

STATE OF [Illegible]

92327885

Property of Cook County Clerk's Office

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