

UNOFFICIAL COPY

H. A. DAVIS
3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS, ILLINOIS 60008

92327976

DEPT-01 RECORDING \$23.50
T#8888 TRAM 4198 05/13/92 10:55:00
#7707 * -92-327976
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE
ASSOCIATES, LTD/NW
3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS
ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1992
executed by
CRAIG A. BESLER, AN UNMARRIED PERSON AND PAULA R. MEYER, AN UNMARRIED
PERSON

to PREFERRED MORTGAGE ASSOCIATES, LTD/NW
a corporation organized under the laws of
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 370
ROLLING MEADOWS, ILLINOIS 60008

92327975

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 14 IN BLOCK 11 IN KINSEYS PARK RIDGE SUBDIVISION OF PART OF
SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 28, 1924
AS DOCUMENT 8299244 IN COOK COUNTY, ILLINOIS.

92327976

12-02-407-011

Commonly known as:
1909 SOUTH ASHLAND, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

PREFERRED MORTGAGE
ASSOCIATES, LTD/NW

On April 30th, 1992 before me, the
(Date of Execution)

BY: Howard A. Davis
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Howard A. Davis
known to me to be the President
and Carol M. Kochan
known to me to be Vice President

BY: Carol M. Kochan
ITS: Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: [Signatures]

Notary Public [Signature]
My Commission Expires [Date] DuPage County,

OFFICIAL SEAL
JILL RUZIHAR
Notary Public, State of Illinois
My Commission Expires 02/23/94
THIS AREA FOR OFFICIAL NOTARIAL SEAL

12-02-407-011

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2011/01/10 10:10:10

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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