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H. A. DAVIS

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PREPAROUS FIGURE 370

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60008 ROLLING MEADOWS, ILLINOIS

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD/NW 3701 ALGONQUIN ROAD-SUITE 370 ROLLING MEADOWS ILLINOIS 60008

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SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORP 744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1992 BESLEP, AN UNMARRIED PERSON AND PAULA R. MEYER, AN UNMARRIED CRAIG A. PERSON

to PREFERRED MORTGAGE ASSOCIATES, LTD/NW a corporation organized under the laws 🧀

and whose principal place of business - 3701 ALGONQUIN ROAD-SUITE 370 50008

92327975

ROLLING MEADOWS, ILLINOIS and recorded in Book/Volume No.

,page(s)

,as Document No.

COOK

County Records, State of ILLINOIS described hereinafter as follows:

LOT 14 IN BLOCK 11 IN KINSEYS PART OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NO GTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 28, 1924 AS DOCUMENT 8299244 IN COOK COUNTY, 1LLINOIS. 5 Clark's

12-02-407-011

Commonly known as:

1909 SOUTH ASHLAND, PARK RIDGE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DuPage

April 30th, 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, Howard A. Davis personally appeared

President known to me to be the and Carol M. Kochan

known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ERLY Notary Public Landed DuP 'àge

County,

Kochan Carol M. ITS: Vice President

PREFERRED MORTGAGE

ASSOCIATES.

WITNESS

LTD/NW

Davis

OFRIGIAL STAL BY JILL RUZINAR y lublic, State of litting OR OFFICIAL NOTARIAL SEAL

My Commission Expires

**DPS 171** 

Howard A. President

## **UNOFFICIAL COPY**

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