

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

92327222

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T43333 TRAN 4947 05/13/92 10:06:00  
#2204 ÷ C \* -92-327222  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto WILLIE C. TURNER and ROSIE MARY TURNER, his wife  
(NAME AND ADDRESS)  
410 West 95th Place Chicago, IL 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of January, 19 63, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book and Assigned to the Undersigned by Document No. 19 372 669 of records, on page as document No. 18 704 311, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Thirty-four (34) in William H. Travers Subdivision of Block One (1) in O'Dells Addition to Euclid Park, a Subdivision of the East half of the Northwest Quarter of Section Nine (9), Township Thirty-seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-09-106-034

ADDRESS OF PROPERTY: 410 West 95th Place Chicago, IL 60620

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 23rd day of April, 19 92.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Board Vice President  
Attest: Martha Oleson Ass't. Secretary

This instrument was prepared by Caroline Ipema 475 E. 162nd St., So. Holland, Il. 60473  
(NAME AND ADDRESS)

Ln#1006692-7

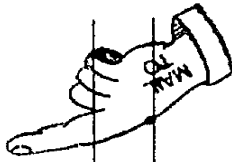
275

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

WILLIE TURKSON

410 W 95th St  
Chicago IL 60622

Property of Cook County Clerks Office

"OFFICIAL SEAL"  
James Patark  
Notary Public, State of Illinois  
My Commission Expires 7/3/94

I, \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Beverly Boyd and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Beverly Boyd, \_\_\_\_\_ a notary public personally known to me to be the \_\_\_\_\_ VICE President of the \_\_\_\_\_ FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and \_\_\_\_\_ Martha Blaauw, \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_ NOTARY PUBLIC

20060206

STATE OF ILLINOIS  
COUNTY OF COOK