

UNOFFICIAL COPY

Loan #6208592

9 2 3 2 7 2 5 0

RELEASE OF MORTGAGE

92327250

4/19882010103
E 101710286117

By a certain mortgage dated DECEMBER 14, 1961 and recorded
 December 26, 1961 as Document No. 18362039 in the Office of
 Recorder of Deeds for County, Illinois, executed a
 JOHN J. BRICE AND MARY V. BRICE, HIS WIFE mortgage to PULLMAN TRUST & SAVINGS BANK as
 Mortgagee the real property in mortgage described. Thereafter said mortgage
 was assigned to FEDERAL SAVINGS & LOAN INS. CORP.

All the notes described in and secured by said mortgage have been paid
 in full.

Now in consideration of the premises the undersigned as the legal owner
 and holder of the notes secured of said mortgage acknowledge full payment and
 satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES
 the same.

In Witness Whereof, said Releasing party has caused its corporate seal to
 be hereto affixed, and has caused its name to be signed to these presents by
 its Special Representative and ~~attested by its~~
 this 13th day of December 1985

FEDERAL SAVINGS & LOAN INS. CORP.

Impress Corporate Seal

By: Graham G. Doxey

Here

~~Notary of~~
 District of Columbia
 County of

ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid,
 DO HEREBY CERTIFY, that Graham G. Doxey personally
 known to me to be the Special Representative of the Federal
~~Savings & Loan Insurance~~ corporation, and ~~personally~~
 known to me to be the ~~of said~~ is
~~corporation, and personally~~ known to be to be the same person, whose names are
 subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Special Representative and
 they signed and delivered the said
 instrument as Special Representative and
 of said corporation, and caused the corporate seal of said corporation to be
 affixed thereto, pursuant to authority, given by the Board of Directors of said
 corporation as their free and voluntary act, and as the free and voluntary act
 and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of December 1985.

Commission expires SEP 14 1990

Hemansine L. White
 Notary Public

MY COMMISSION EXPIRES

DEPT-01 RECORDING \$23.50
 T43333 TRAN 4956 05/13/92 10:37:00
 #2232 # C *-92-327250
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER
 OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
 WAS FILED.

92327250

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LOT 9 IN BLOCK 1 IN SECOND ADDITION TO OAKSIDE, A SUBDIVISION OF PART OF LOTS 6, 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-16-22-009-0000

5133 W 105th St Oak Lawn, IL
60453



mail to: Edward N. Pietrucha
P.O. Box 681311
Schaumburg, IL 60168

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