OFFICIAL GOP

ASSIGNMENT OF HORTGAGE

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGACE dated the 8th day of October , 19 87 , signed by

Dennis Hallberg and Paula Hallberg, Husband and Wife

Conveying to Olympic Federal it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

LOTS 44 AND 43 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 8 IN A.G. BRIGGS AND

COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING NOVEMBER 24, 1926 AS DOCUMENT NO. 9476972, IN COOK	ION 11, TOWNSHIP 37 NORTH, RANGE 3 TO THE PLAT THEREOF RECORDED
Property Address 9601 South Millard, Evergreen Par Permanent Tax ID: 24-11-115-056	rk, Illinois 60642
and further sells, assigns and transfers unto said pardebt secured by said mortgage and all of said mortgage in and to the premises herein above described. Said the Office of the Recorder of needs for the County of Countries as Document Number 87552764.	ce's right, title and interest Mortgage is Recorded in the ook State of
IN WITNESS WHEREOF, said party of the first part has a signed by its. Asst. Vice President and attested by its corporate seal to be hereto affixed this 13th date of the corporate seal to be hereto affixed this.	its Asst. Secretary and
Attesty	Morliher, Asst. Vice President Like College Jerine A. B'Leary, Asst. Secretary
STATE OF ILLINOIS COUNTY OF COOK SS	. DEPT-DI RECORDING \$23.00 . Telv.10 TRAN 1772 05/13/92 11:32:00 . \$636 € 16 €-92-328447 . COCK COUNTY RECORDER
I, the undersigned, a Netary Public in and for said Co DO HEREBY CERTIFY that the persons whose names are sub- instrument are personally known to me to be the duly a	scribed to the Coragoing

MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

10th day of

Notary Public

19 ⁸⁸.

92328447

OFFICIAL SEAL MONICA J. TESSMER

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 4-15-81

This instrument was prepared by:

Judy Boyack 715 Plainfield Willowbrook, II 60521

PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: BECKY JUNCO 730 N.W. 107 AVENUE, SUITE 410 MIAMI. FL 33172