## 92328483 F 551 CAMENT AF MORTGAGO PY 8 892889

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States
party of the first part, in consideration of the sum of TEN DOLLARS and other good and
valuable considerations, the receipt whereof is here by acknowledged, hereby sells
assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS
AND/OR IT'S ASSIGNS part of the second part, a certain INDENTURE OF MORTGAGE
Dated the 21 Day of November , 19 86 Signed By;

David C. Harlan and Judy A. Harlan, his wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS as wortgagee, the following described premises, to-wit:

Lot 669 in Robert Bartlett's LaGrange Highlands Unit No. 9 a subdivision of Part of the South 1/2 of the East 1/2 of the Northwest 1/4 of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois

PERMANENT TAX ID: PROPERTY ADDRESS:

18-20-102-013

6516 Howard Avenue, Indian Head Park, 1L 60525

and further sells, assigne and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorded of Deeds, for the County of Gook . State of Illinois as Document Number # 86572581

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIRECTOR OF MORTGAGE 10. SERVICING and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto a fixed this 28 Day of September 1989

OLYMPIC FEDERAL

DIRECTOR OF MORTGAGE LOAN SERVICING
J. Nicholas Seitz

92328483

ASSISTANT SECRETARY Rosemacy D. Pesek

STATE OF ILLINOIS
COUNTY OF Cash SS

DEPT-01 FECT FOING \$23.06 T\$1010 TRAP 1772 05/13/92 11:40:00 \$6673 \$ 16 E-92-32848.3 COOK COUNTY RECORDER

I, the undersigned, a Notary PUblic in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized OFFICERS OF OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the

Day of September

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See or any air all and

SHIPLEY WATSON

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\$ 23 000

THIS INSTRUMENT WAS PREPARED BY:

OLYMPIC FEDERAL 715 PLAINFIELD WILLOWBROOK, IL 60521 PLEASE RETURN TO:
UNIVERSAL AMERICAN MORFGAGE CO
ATTENTION: BECKY JUNCO
730 N.W. 107 AVENUE. SUITE 410
MIAMI. FL 33172