LOAN NO. 781533-5 RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT NEW MONTGAME COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DALE S. LITCHFIELD, DIVORCED NOT SINCE REMARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

11-07-90

11-15-90

90559406

Ø4-33-413-ØØ2

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 607 CLEARVIEW

GLENVIEW IL 60025

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-22-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MARCH 03, 1992.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

MICKSON ASSISTANT VICE PRESIDENT 900 JOWER DRIVE, TROY, MI 48098

. DEPT-01 RECORDING

123.00

M. REID

FELDMAN

T41010 TRAH 1773 05/13/92 12:04:00

46740 + 16 米一夕之一回28549

COOK COUNTY RECORDER

STATE OF MICHIGAN ) SS

COUNTY OF DAKLAND )

ON 03-03-92 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBI MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY CARLA TANSIL 900 TOWER DR., STE 1200 TROY, MI 48098

CARLA TANSIL NOTARY PUBLIC, WAYNE COUNTY, MI ACTING IN DAKLAND COUNTY

MY COMMISSION EXPIRES 09-19-95

WHEN RECORDED RETURN TO: DALE S LITCHFIELD

607 CLEARVIEW DR GLENVIEW

IL 60025

92328549

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

4 23°ce t

Property of Cook County Clerk's Office Subtrace County, Illinois: LOT 2 IN BLOCK 2 IN MILTON PERLMAN'S FAIRWAY TERRACE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPTHON RECORDING

- TASSES TRANSPORT IN 10 TO TAKE 12 (A)

92328549