

UNOFFICIAL COPY

JENNIFER OLESZEN  
1311 BUTTERFIELD ROAD-SUITE 302  
DOWNERS GROVE, ILLINOIS 60515

712 3 2 1 0 0 5

AND WHEN RECORDED MAIL TO

LIBERTY MORTGAGE CORPORATION NW  
1311 BUTTERFIELD ROAD-SUITE 302  
DOWNERS GROVE  
ILLINOIS 60515

92328005



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

L-206638-CD  
Hand title

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1992  
executed by  
BORIS CHERTKOV AND SONYA CHERTKOV, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NW  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1311 BUTTERFIELD ROAD-SUITE 302  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92328004  
COOK County Records, State of ILLINOIS  
DEPT-01 RECORDING \$23.50  
T8883 TRAN 4198 05/13/92 11:04:00  
\$7736 + \* - 92-328005  
COOK COUNTY RECORDER

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

09-10-401-082-1014  
VOLUME 086

Commonly known as:  
8912 STEVEN DRIVE-UNIT 2F, DES PLAINES, ILLINOIS 60016-4055  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

LIBERTY MORTGAGE CORPORATION NW

On APRIL 28, 1992 before me, the  
(Date of Execution)

BY: MIKE KAKVAND  
ITS: CEO

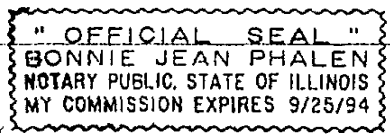
undersigned, a Notary Public in and for said County and State,  
personally appeared MIKE KAKVAND  
known to me to be the CEO  
and JUDY E. SCATURRO  
known to me to be VICE PRESIDENT

BY: JUDY E. SCATURRO  
ITS: VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: GRACE SHENESKY

Notary Public Carroll Pharo COOK  
My Commission Expires 9-25-94 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92328005

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2018 PROCEEDINGS

PROCEEDINGS OF THE BOARD OF SUPERVISORS

OF COOK COUNTY, ILLINOIS

AT A REGULAR MEETING HELD ON

APRIL 10, 2018

AT THE COURT HOUSE, CHICAGO, ILLINOIS

2018-04-10

10:00 AM

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2018-04-10

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92328005

2018-04-10

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COOK COUNTY CLERK'S OFFICE

FIDEL LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

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PARCEL 1:

UNIT NUMBER 206P, IN COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 26, AS DELINEATED ON THE SURVEY OF A PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTION AND COVENANTS FOR SAID COURTLAND SQUARE CONDOMINIUM BUILDING MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053458, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNITS (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO;

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432 AND RECORDED OCTOBER 30, 1979 AS DOCUMENT NUMBER 25217261.

09-10-401-082-1014  
VOLUME 086

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