

# UNOFFICIAL COPY

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CNC No. 10-3015503-4695

## SATISFACTION OF MORTGAGE

92328365

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY does hereby certify, that a certain MORTGAGE DEED, dated the 25th day of May, 1989, recorded on the 30th day of May, 1989, in Record of Mortgages, Document No. 89243910, in the Office of the Recorder of Cook County, Illinois, executed by Michael W. Gordon and Christine N. Gordon, husband and wife, to United Savings of America on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 9, Block 3, in the Westhaven Home Resubdivision of the north half of the east half of the northwest quarter of Section 27, Township 36 North, Range 12, east of the third principal meridian, being resubdivision of Westhaven Homes, Units 1 and 2, as recorded October 24, 1961, as Document No. 18311372, in Cook County, Illinois. PIN No. 27-27-105-009.

Said mortgage was assigned to Chemical Mortgage Company by virtue of an assignment recorded February 1, 1990, in Document No. 90-053259.

IN TESTIMONY WHEREOF, the said Chemical Mortgage Company, by its duly authorized officer, Larry E. Bush, Assistant Vice President, has hereunto set its hand this 25th day of March, A.D. 1992.

Signed and Acknowledged in Presence of

CHEMICAL MORTGAGE COMPANY

By Larry E. Bush  
Larry E. Bush  
Assistant Vice President

Lori Perry  
Wynore Kelly

92328365

DEPT-01 RECORDING 423.50  
T:5888 TRAN 4202 05/13/92 13:58:00  
# 909 # \* - 72 - 328365  
COOK COUNTY RECORDER

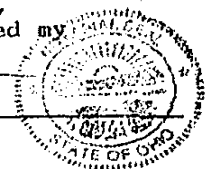
THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 25th day of March, A.D. 1992, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Mortgage Company by Larry E. Bush, Assistant Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

DAVID L. URTON  
NOTARY PUBLIC STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPTEMBER 20, 1994

David L. Urton  
Notary Public



This Instrument Prepared By: Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500

SCM-11-1/LRSAT4.AS2

**FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.**



mail To: Michael Gordon  
18757 S. 93<sup>rd</sup> Avenue  
Orland Hills Ill 60477

CF 4 92328365

FIRST AMERICAN TITLE INSURANCE

92328365

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