LN# 133047-1 3-12-86 td

92328081

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by

John R. and Diane L. Barfield

TO _Draper and Kramer, Inc._

on the __12__ day of __March__, 19 __86__, securing the Principal sum of

EIGHTY EIGHT THOUSAND THREE HUNDRED EIGHTY FIVE AND 00/100 Dollars (_$88,385.00_),

which mortgage was duly recorded in Mortgage Book, ___86106609___, Page_____,

in the office of the Recorder of __Cook__ County, __Illinois__

on the __19__ day of __March__, 19 __86__, is hereby Released

and Satisfied.

In Witness Whereof, said __CORPORATION__ has caused this

Release to be executed and its corporate seal to be affixed, by its duly

authorized officer on this __10__ day of __April__, 19 __92__.

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY
     SS:
COUNTY OF DAVIESS

92328081

BY: _Barbara Sanford_

BARBARA SANFORD/ VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State

aforesaid, do hereby certify that __BARBARA SANFORD__, VICE PRESIDENT

of __LINCOLN SERVICE CORPORATION__ whose name is subscribed to the

foregoing instrument as such __VICE PRESIDENT__ appeared before me this

92328081

day in person and did hereby acknowledge that he/she signed, sealed and delivered

the said instrument of writing as his/her free and voluntary act, and as the free

and voluntary act of said __CORPORATION__, for the uses and purposes

therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this __10__ day of __April__,

19 __92__.

Ada H. Martin

NOTARY PUBLIC
ADA H. MARTIN

My Commision expires: __12-8-94__

PREPARED BY: TREVA DOBBS

LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

IO# - 27-26-315-020-0000

F/N/A #27-26-301-007

LOT 20 IN PHEASANT CHASE SUBDIVISION PHASE I, BEING A SUBDIVISION
OF PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Send To

Mail to: John Barfield
Address: 8507 Steeple Dr., Tinley Park, IL 60477

DEPT-01 RECORDING $23.50
T#8888   TRAN 4232 05/13/92 14:02:00
#7725 #   *-92-328381
COOK COUNTY RECORDER