# 92329HOFFICIAL GOPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 205396/(ERNST)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage distribed below, the undersigned, being the present legal owner of said indebtedness and thereby untilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lie,, force, and effect of said Mortgage.

From the 11e/i, force, and effect of said Mortgage.

Mortgager: ALLEFI ERNST & LUNN ERNST, HIS WIFE
: AS JOIN! JENANTS

Mortgagee: FORU CUPISUMER FINANCE COMPANY, INC.
Loan Amount: 22,191.13
Data Of Mactgage: 98-10-31
Data Of Maccording: 06-41-70
PIN Number: 22-23-23-0.39
Prop Addr: 427 FREEHAUF LEMONT, ILLINOIS, 60439
Docinstrument #: 91281210
SEE ATTACHMENT, "A" FOR LEGAL SESCRIPTION

. DEPT-01 RECORDING \$23.00 . T\$1010 TRAN 1796 05/13/92 14<41:00 . \$6797 \$ 16 ★-92-329861 . COOK COUNTY RECORDER

and recorded in the records of <u>COO</u> !	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has	caused chose presents to be executed on
	FOND CONSUMEN FINANCE GOMEANY, INC.
	DEMESTA C GARNER
	ASSISTANT VICE PRESIDENT
STATE OF TEVAC	JACQUITA L. ERICATON ASSISTANT SECRETIAN
STATE OF TEXAS ) SS COUNTY OF DALLAS	92325863
personally appeared DEMESHA C.	GARNER and JACQUITA LERUSSON
executed the within instrument as ASSISI	on the basis of satisfactory evidence) to be the persons who rank yick president and ASSISTANT SECRETARY.  D. CONSUMER FINANCE COMPANY, INC.
and any large and by man black the plant of the plant of	and officurs, being authorized so to do, executed the foregoing
instrument for the purposes therein instrument pursuant to its by-laws or a	contained and that such Corporation executed the within
WITNESS My hand and official seal.	Maureen Psweh

NOTARY PUBLIC





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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 205596 (ERNST)

#### **ATTACHMENT "A" LEGAL PAGE**

LOT 10 IN HILLVIEW ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 22-29-233-029

NF, LL.

Physological County Clark's Office ADDRESS: 427 FRECHAUF, LEMONT, ILLINOIS, 60439

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