

UNOFFICIAL COPY

92329862

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 301702(BOMRAD)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES E. BOMRAD, A BACHELOR
Mortgagee: FORD CONSUMER FINANCE COMPANY, INC
Loan Amount: 27,819.00
Date Of Mortgage: 04-10-91
Date Of Recording: 07-11-91
Pin Number: 15-34-433-013 AND 15-34-433-044
Prop Addr: 3829 FOREST AVENUE, BROOKFIELD, ILLINOIS, 60513
Doc/Instrument #: 91164135
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT-01 RECORDING 423.00
. 151010 TRAN 1796 05/13/92 14442:00
. 46798 1G *-92-329862
. COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 26, 1992

FORD CONSUMER FINANCE COMPANY, INC.

Demisha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

Jacquita L. Erickson
JACQUITA L. ERICKSON
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

92329862

On this MARCH 26, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and JACQUITA L. ERICKSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Maureen P. Smith

NOTARY PUBLIC



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2025-01-20 10:10:10

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 301792(BOMRAD)

9 2 3 2 9 1 5 2

ATTACHMENT "A"

LEGAL PAGE

LOT 22 AND THE NORTH 15 FEET OF LOT 23 IN BLOCK 29 IN GROSSDALE
A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX ID#: 15-34-433-013 AND 15-34-433-044.

ADDRESS: 3823 FOREST AVENUE, BROOKFIELD, ILLINOIS, 60513

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