

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 401084 (WILLIAMS)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagee: CAROLYN J. WILLIAMS AND PAUL WILLIAMS,
MARRIED TO EACH OTHER

Mortgagee: FORD MOTOR CREDIT COMPANY

Loan Amount: \$990.00

Date Of Mortgage: 03-31-89

Date Of Recording: 04-04-92

Pin Number: 28-21-113-056

Prop Addr: 11221 S. PARNELL, CHICAGO, ILLINOIS, 60628

Doc/Instrument #: 8914627

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 423.00
T01010 TRAM 1796 05/13/92 1443:00
66806 # 1G *-92-329870
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 7, 1992

FORD MOTOR CREDIT COMPANY
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Demasha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

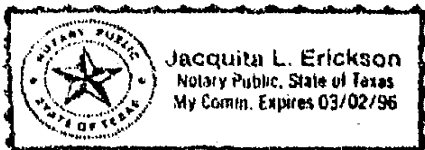
STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

On this APRIL 7, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



23K

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STATE OF ILLINOIS
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ATTACHMENT "A"

LEGAL PAGE

THE NORTH 1/2 OF LOT 38 AND ALL OF LOT 39 AND THE SOUTH 1/2 OF LOT
40, ALL IN BLOCK 14, IN SHELDON HEIGHTS, BEING A SUBDIVISION OF
THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 25-21-112-006

ADDRESS: 11221 S. PARNELL, CHICAGO, ILLINOIS, 60628

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92329870

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