

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 227022/(JIMENEZ)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RAMIRO A. JIMENEZ AND DONNA A. JIMENEZ,  
HIS WIFE AS JOINT TENANTS  
Mortgagee: FORD MOTOR CREDIT COMPANY  
Loan Amount: 23,224.49  
Date Of Mortgage: 08-16-90  
Date Of Recording: 08-10-90  
Pin Number: 27-35-224-016  
Prop Addr: 17747 TULIP LAVE, TINLEY PARK, ILLINOIS, 60477  
Doc/Instrument #: 90-405667  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#1010 TRAM 1796 05/13/92 14448100  
#6823 # 16 #92-329887  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 8, 1992

FORD MOTOR CREDIT COMPANY  
VIA DELEGATION OF AUTHORITY FROM  
FORD MOTOR CREDIT THROUGH OFFICERS OF  
FORD CONSUMER FINANCE COMPANY, INC.

*Demisha C. Garner*  
DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT  
*Steve Crowell*  
STEVE CROWELL  
ASSISTANT SECRETARY

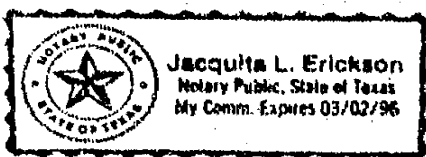
STATE OF TEXAS )  
COUNTY OF DALLAS ) SS

On this APRIL 8, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

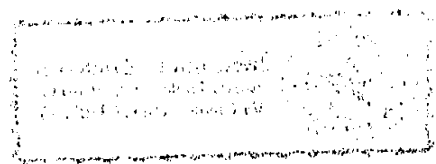
*Jacquita L. Erickson*  
NOTARY PUBLIC



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ATTACHMENT "A"

LEGAL PAGE

LOT 129 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 215.00 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,, ILLINMOIS.

TAX ID#: 27-35-221-006

ADDRESS: 17747 TULIP LANE, TINLEY PARK, IL., 60477

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92329887

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