

# UNOFFICIAL COPY

540584

92329940

## ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY TWO THOUSAND THREE HUNDRED AND 00/100 Dollars (\$ 52,300.00 ), lawful money of the United States of America, to it in hand paid by

### FEDERAL HOME LOAN MORTGAGE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 6TH day of FEBRUARY, A.D., 19 92, made by EDWARD M. DAVIDSON AND CHRISTINE M. DAVIDSON, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

THE SOUTH 4 FEET OF LOT 45, ALL OF LOT 46 AND LOT 47 (EXCEPT THE SOUTH 20 FEET THEREOF) IN TOUHY AVENUE HIGHLANDS, A SUBDIVISION OF THE WEST 498 FEET OF THE EAST 15 ACRES OF THE WEST 20 ACRES OF THE WEST 20 ACRES OF THE SOUTH 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.00  
T#1010 TRAN 1798 05/13/92 15:00:00  
66876 & 1G \*-92-329940  
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 92107510.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 20th day of February, A.D., 19 92.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

Attest: Uerna M. Barconska  
Assistant Secretary

**WILLIAM M. KEARNEY**  
VICE-PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

92329940

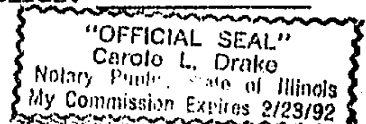
I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of February, A.D., 19 92.

Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires:



P-9

TAX IDENTIFICATION NUMBER: 10-27-315-042  
PROPERTY COMMONLY KNOWN AS:  
7250 N. KILPATRICK AVE. LINCOLNWOOD, IL 60646

236

