UNOFFICIAL:COPY

1261185

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

4054

FOR VALUE RECEIVED,

RESIDENTIAL FUNDING CORPORATION 8400 NORMANDALE LAKE BOULEVARD, SUITE 800

MINNEAPOUS, MINNESOTA 55437

hereby grants, assigns and transfers to:

BANKERS TRUST COMPANY AS TRUSTEE 6 HUTTON CENTRE DRIVE, 11TH FLOOR SANTA AMA, CALIFORNIA 92707

its successed and assigns, all beneficial interest under that certain Mortgage/Dood of Trust:

DATED:

12/03/91

EXECUTED BY:

SAM LOUCKES

TOUCA LOUCKES

DEPT-01 RECORDING

\$23.00

T91010 TRAH 1799 05/13/92 15:16:00

#6921 # 1G #-92-329984 COUNTY RECORDER

TO/FOR:

FIRST PEDERAL OF ELGIN

DOCUMENT NUMBER: 92 - 035 648

RECORDED ON $1/\sqrt{g/2}$ IN THE OFFICE OF THE RECORDER OF COOK COUNTY

RECORDED IN BOOK:

l'ogether with the note or notes therein descruel or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust,

DATED 02/26/92

RESIDENTIAL FUNDING CORPORATION

PRENDA NOLAN

ASSISTANT SECRETARY

LOT 28 IN OAKSBURY BY THE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE WEST 1/2 OF SECTION 10. ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989 AS DOCUMENT 89481454, AND RERECORDED DECEMBER 12, 1989 AS L'OCUMENT 89-591741, IN COOK COUNTY, ILLINOIS

PIN: 08+10-112-036

312 LINCOLN

ARLINGTON HEIGHTS

ILLINOIS

60005-0000

STATE OF MINNESOTA 1 COUNTY OF HENNEPIN)

On this 02/26/92; before me, a Notary Public, personally appeared BRENDA NOLAN Detachably knows to the first terms of the first personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY OF RESIDENTIAL FUNDING CORPORATION and acknowledged to merthal the corporation executed it. WITNESS my hand and official seal.

Prepared by: BARB_ZAHN

Drafted by record and return to: Residential Funding Corporation Attn: Collateral Control Dept. 8400 Normandale Lake Boulevard, Suite 600 Minneapolis, MN 55437

A. WHITINGTON DAKOTA COUNTY My Commission Expires Feb. 4, 1998

\$ 23.00 E

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