Know an Men by these Presents, that the

92329151

ALSIP BANK

	other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto <u>PATRICK J. MC EVOY AND HARRIET M. MC EVOY. HIS WIFE</u>
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 20TH
	day of NAY A.D. 19 78 , and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No.
	24 498 099 and a certain Assignment of Rents bearing date theday of,
	A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book
	of Records, on page, as Decument No to the premises therein described, situated
	in the County of Cock and State of Illinois, as follows, to wit:
IN ARTE OF THE THIRD SADJOINI EXHIBIT AGREEM COUNTY, WITH IT PROPERT	14. IN VILLAGE GREENE CONDOMINIUMS PHASE II AS DELINEATED ON A SURVEY OF LOT 12 IN BLOCK BUR T. MCINTOSH AND CCLP'RY'S FIRST ADDITION TO GARDEN HOMES BEING A SUBDIVISION OF PART EAST 1/2 OF THE SOUTHEASE 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, AND THE SOUTH 33 FEET OF VACATED 118TH STREET LYING NORTH OF AND ING SAID LOT 12, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS AN TO DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, AS TRUSTEE, UNDER TRUST ENT #581 DATED AUGUST 21, 1976, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK, ILLINOIS, ON MAY 19, 1978 AS ECOMMENT 24454953 AS AMENDED FROM TIME TO TIME; TOGETHER IS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. (EXCEPTING FROM SAID PARCEL ALL THE TY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION RVEY) ALL IN COOK COUNTY, ILLINOIS.
cy:	presents to be signed by its <u>Asset. Vice</u> Prosident and attested by its <u>Loan Ops Mar.</u> Secretary, this 15th day of April A.D. 19 92. DEFT-01 RECORDING 12:32: T4444 TRAN 8773.65/13/72 13:32: 40793: 1 D #- 92-329 15
w/s	COOK COUNTY RECORDER
1218 7 (d), , 1	By: Medica have a serie organica at the goard and the file of the live of Secretary Secretary
C3 (10)	SS SS
	COUNTY OF COOK 3 1. the analogy based on a Notary Public in and for said County in
	the State aforesaid, DO HEREBY CERTIFY that Jackte Johnson personally known to me to be the Asset. Vice President of the Alsip Bank and Pat I Freder Lay, personally known to me to be
	Asset. Vice President of the Alsip Bank and Pat I Frederitay, personal, known to me to be
	the Loan Ops Mgr Savkanky of said corporation whose names are subscribed to the foregoing instrument,
	appeared before me this day in person and severally acknowledged that as such , Asst. Vi.:e President
	and Loan Opp by Speremery, they signed and delivered the said instrument of writing
	as Asst. Vice President and Loan Ope Mgr Segregary of said corporation and
	caused the corporate seal of said corporation to be affixed thereto pursuant to
	authority given by the Board of Directors of said corporation as their free and voluntary
	act, and as the free and voluntary act and deed of said corporation for the uses and
	purposes therein set forth.
3 N	"OFFICIAL SEAL "GIVEN under my hand and notarial seal, this day of JOAN M. SIEBEN A.D. 1972. OTARY PUBLIC STATE OF ILLINOIS Y COMMISSION EXPIRES 3/30/96 NOTARY PUBLIC
- EM	Y COMMISSION EXPINES Arrange to the Section of the

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

MAIL HARRIST HE AVEY

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