Know all Men by these Presents, that the

| 1 | UNIVERSAL SAVINGS AND LOAN ASSOCIATION |
|----|--|
| | a corporation existing under the laws of theSTATE.QF.WUNQIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof |
| | is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto |
| - | CHICAGO TITLE AND TBUST COMPANY, not Dexagnally but as Trustee Under Trust Agreement dated August 1, 1986 sks Trust # 1088755 |
| - | of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever |
| | it may have acquired in, through or by a certain mortgage deed bearing date the24th day ofNovember, A. D. 1986, and recorded in the Recorder's office of Cook County, |
| 1 | in the state of Illinois, in Book of Records, on page |
| | No86695354, and a certain Assignment of Rents bearing date the2451 day |
| Ì | ofNav.mber |
| l | in the State of Minois, in Book |
| ĺ | No866053.15, to the premises therein described, situated in the County of Cook and State |
| l | of Illinois, as follows to wit: |
| | Lots 1, 2, 3, 4 and 5 in John Dusek's Subdivision of Lot 45, 46, 47 and 48 in S.S. White's Subdivision of Block 8 in Johnston and Lee's Subdivision of the South West Quarter (1,4) of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1215- |
| ĺ | 25 West 18th Street, Chicago, Illinois. PIN # 17-20-316-001-0000 |
| | 92000 64 DEFT-01 RECORDING 144444 FRAN 8812 05/13/97 L 40908 D F 922-3181 |
| ĺ | S E COOK COUNTY RECORDER |
| l | INDESTIMONY WHEREOF, the said |
| l | hath here of to caused its corporate seal to be affixed, and |
| | these presents to be signed by its President, and attested |
| ŀ | by itsAsst Secretary, this |
| l | these presents to be signed by its |
| | |
| | DISTURBAL SAVINGS AND LOAN ASSOCIATION |
| | By: A CHARLES AND |
| _ | UNIVERSAL SAVINGS AND LOAN ASSOCIATION By: |
| | STATE OF ILLINOIS |
| | COUNTY OF COOK SS. |
| I | I, Maureen Navarro o Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY thatLorraine Kirsten personally known to me to be |
| | the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION |
| | and Adelle J. Murillo personally known to me to be the ASSE. Secretary of said corpor- |
| !! | 'ation whase names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| | acknowledged that as such <u>Vice</u> President and <u>Assta</u> Secretary, they signed and delivered the said instrument of writing as <u>Vice</u> President and |
| | ASSER Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| | GIVEN under my hand and notarial seal, this |
| | Carron May |
| ı | MATTARY PROPERTY OF THE PROPER |
| 4 | MY COMMESSION VERY DAYY 20, 1991 PROYECT TO THE PROYECT TO MOYARY PUBLIC |
| | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE |
| | |
| | <u>recorder of deeds in whose office the mortgage or deed of trust was filed.</u> |

UNOFFICIAL COPY

O# 23 43.6

FRANCISCO TOBRIQUE TO
10-7-24 Chaucene De.
W. Now Springs J. 1. 60480

\$9.03526