

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

92390717

DATE LOAN PAID OFF: 10/31/91
INVESTOR NUMBER: NS
Loan No. 390503579

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DAVID C. KROLL, DIVORCED AND NOT SINCE REMARRIED and NANCY PAGANO, DIVORCED AND NOT SINCE REMARRIED, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 90391764

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number [blank], to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 21 IN BLOCK 20 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 28-10-218-004-0000

14517 S TRIPP
MIDLOTHIAN, IL. 60445

92390717

2200
239

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 9th day of JANUARY A.D. 19 92

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: Robert E. Paleczny
ASST Vice President (ROBERT E. PALECZNY)

ATTEST: Joyce R. Condos
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF Will) SS.

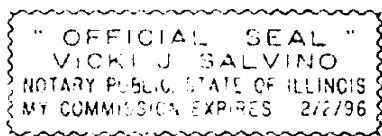
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-96

Vicki J. Salvino
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
Same As Above

DUA 333



Mail to:
Mr & Mrs Kroll
14517 S Tripp
Midlothian, IL 60445

THIS INSTRUMENT WAS PREPARED BY: pmc
KENNETH KORANDA 1708 325-7300 x3443
MIDAMERICA FEDERAL SAVINGS BANK x3445
55TH & HOLMES AVE
CLARENDON HILLS IL 60514 xx
708 325-7300 x3443 & x3445