

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
1700 W. Madison St. Chicago, Illinois 60604 (312) 434-1444

RELEASE OF MORTGAGE

Loan No. 25-762-8

92330752

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANE HERON, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24937757 to the premises therein described to-wit:

Lot 42 and the South half of Lot 43 in Block 7 in Subdivision of 39 acres the East side of and in the East half of the South East quarter of Section 26, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

2449 N Sawyer
CHICAGO, IL

TEN # 13-26-429-005-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of August 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

Arthur B. Ashford
Assistant Secretary

By:

Roger J. Nathan
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

1983 AUG 25 10:16

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home Federal
4901 W. Irving Park, Chgo. 60641

NAME AND ADDRESS

Recorder's Box No _____

Mail to:

Miss Jane Heron

2449 N. Sawyer

Chicago, IL 60647

Pauline Kujawa

PAULINE KUJAWA
Notary Public
MY COMMISSION EXPIRES JULY 16, 1984

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333

① W. 73-66-304 NA
No ABST.

2300/8

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