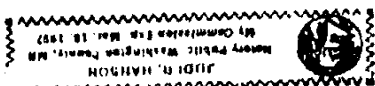


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



My Commission Expires  
Notary Public  
County

known to me to be the  
and  
known to me to be the  
Executive Vice President  
Lisa J. Chase  
Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

92330012

WITNESS

BY: Lisa J. Chase  
ITS: Vice President

BY: Tim S. Rath  
ITS: Executive Vice President

MORTGAGE CAPITAL CORPORATION

Commonly known as  
616 BRIDGEPORT PLACE-UNIT 34B, WHEELING, ILLINOIS 60090  
TOGETHER with this note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

03-03-400-063-1259

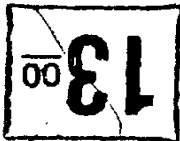
This document if re-recorded to correct the spelling of the borrower's last names.

- DEPT-01 RECORDING \$23.00
- 141010 TRAN 1800 05/13/92 15:42:00
- 4649 ÷ 16 \* -92-330012
- COOK COUNTY RECORDER

as Document No. 91211742  
County Records, State of ILLINOIS

SEE ATTACHED RIDER.  
described hereinafter as follows:

COOK  
and recorded in Book/Volume No.  
ST. PAUL, MINNESOTA 55101  
a corporation organized under the laws of THE STATE OF MINNESOTA  
and whose principal place of business is 111 EAST KELLOGG BOULEVARD



executed by SEYMOUR AND YELINA RAKKIN, HUSBAND AND WIFE  
RAKIMAN RAKIMAN

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1991

Corporation Assignment of Real Estate Mortgage

9800487184

SPACE ABOVE THIS LINE FOR RECORDER'S USE

91523389

91523389

OCT 6 AM 10:52

198

AND WHEN RECORDED MAIL TO

Mortgage Capital Corporation  
111 E. Kellogg Blvd., Ste. 215  
St. Paul, MN 55101

TINA DZINGELSKI  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAMBURG, ILLINOIS 60173

92330012

PREPARED

9/9/92

9223012

91523389

Property of Cook County Clerk's Office

PERMANENT INDEX NO. 07-03-400-063-1259

UNIT 34 B IN CHELSEA COVE CONDOMINIUM NUMBER 2 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 2229538 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77166 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

ALSO:  
 RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

LEGAL DESCRIPTION: