UNOFFICIAL COPY

Thre Instrument prepared by:

Cathy J. Lewis

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department . DEPT-01 RECORDING

423.00

- T#1010 TRAH 1801 05/13/92 16402400
- \$6965 \$ 1G ×-92-330028
- COOK COUNTY RECORDER

for Recorders use only

Loan# 5754916 P Inv. Loan# 0007629818

Pool# 125815 Tax parcel ID# 16-04-100-011-00

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: THE KISSELL COMPANY, 30 WARDER STREET, SPRINGFIELD OHIO 45501 all beneficial interest under that certain Mortgage dated DECEMBER 27, 1984 in the amount of \$65,705.00, executed by: TESSE CARTER AND MARY D. CARTER, HIS WIFE as Mortgagors, recorded at Instrument No. 27393976 on JANUARY 3, 1985, in Book at Page of COOK County, State of ILLINOIS together with the Note secured by said Mortgage and also rights accrued or to accrue under said Mortgage, this 1st day of March, 1992.

LEGAL DESCRIPTION: if applicable, see reverse

CITY FEDERAL SAVINGS BANK
(formerly known as
City Federal Savings and
Loan Association)
in Receivership by
The Resolution Trust Corporation
as Receiver

Janaine Draw

Aorraine O. Brown Witness

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK John L. Kosicki Its Attorney-In-Vact

Michael U. Marks Its Attorney-In-Fact

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On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael C. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

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FERAL

Property Address:

1539N CENTRAL AVE CHICAGO, IL 60651

Helen L. Knasel
Notary Public, State of Chio

My Commission Expires: 11-29-94

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LOT 13 IN BLOCK 4 IN KEENEY'S HIGHLAND ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-04-100-011 PERMANENT TAX INDEX NUMBER: 16-04-100-011

AR Property of Cook County Clark's Office