UNOFFICIAL COPY

This Instrument prepared by:

Cathy J. Lewis

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department - DEPT-01 RECORDING

\$23.00

- . T#1010 TRAN 1801 05/13/92 16:04:00
- . \$6969 \$ 1G *-92-330032

COOK COUNTY RECORDER

for Recorders use only

Loan# 5755038 Pool# 130650

Inv. Loan# 0007630433

ol# 130650 Tax parcel ID# 17-06-403-015-00

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: THE KISSELL COMPANY, 30 WARDER STREET, SPRINGFIELD OHIO 45501 all beneficial interest under that certain Mortgage dated APRIL 2, 1985 in the amount of \$42,921.00, executed by: ROBERT A. ROWLANDS, A BACHELOR as Mortgagors, recorded as Instrument No. 27501275 on APRIL 4, 1985, in Book at Page of COOK County, State of ILLINOIS together with the Note secured by said Mortgage and also rights accomed or to accome under said Mortgage, this 1st day of March, 1992.

SAVING

LEGAL DESCRIPTION: If applicable, see reverse

CITY FEDERAL SAVINGS BANK
(formerly known as
City Federal Savings and
Loan Association)
in Receivership by
The Resolution Trust Corporation
as Receiver

Lorraine O. Brown

Witness

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK

John L. Kosicki Vis Attorney-In-Pact

Michael O. Marks Its Attorney-In-Fact

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

SERAL OF RAL

Property Address:

1814W HADDON AVE CHICAGO, IL 60622 Helen L. Knasel

Notary Public, State of Ohio

My Commission Expires: 11-29-94

C1

\$23.000

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LOT 20 IN SHERMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 1 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX INDEX NUMBER: 17-06-403-015

TO TO SERIDIAN, DAY OF COOK COUNTY CLOTH'S OFFICE