UNQFFIGIAL COPY

This Instrument prepared \$233()()47 Zewis

Cathy J. Lewis

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department DEPT-01 RECORDING

\$23.00

T#1010 TRAN 1801 05/13/92 16:06:00

\$6984 \$ 1G *-- 92-330047

COOK COUNTY RECORDER

for Recorders use only

Loan# 6973697

Pool# 232933 Tax parcel ID# 24-13-302-055-00

Inv. Loan# 0000056740

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: THE KISSELL COMPANY, 30 WARDER STREET, SPRINGFIELD OHIO 45501 all beneficial interest inder that certain Mortgage dated MAY 11, 1987 in the amount of \$73,900.00, executed by: MICHAEL LEE MARRA AND ROSEANN MARRA/ HUSBAND & WIFE as Mortgagors, tecorded as Instrument No. 87262456 on MAY 14, 1987 , in Book at Page of COOK County, State of ILLINOIS together with the Note secured by said Morcgige and also rights accrued or to accrue under said Mortgage, this 1st day of March, 1992.

ap, LEGAL DESCRIPTION. 16 applicable, see reverse

CJTY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK ኦơኬስ L. Kosicki

Michael O. Marks Its Attornay In Fact

On this 1st day of March, 1992, before me, a Notary Public withir and for said County, personally appeared John L. Kosicki and Michael O. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

Froperty Address:

107385 WHIPPLE CHICAGO, IL 60655 Notary Public, State of Ohio

My Commission Expires: 11-29-94

UNOFFICIAL COPY

THE SOUTH 1/2 OF LOT 15 AND LOT 16 IN BLOCK 2 IN GREENWOOD PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-13-302-055

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Property of County Clerk's Office