

UNOFFICIAL COPY

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RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 286142-0  
Norwest #836012

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

JERRY ROBINSON AND LINDA LOVE ROBINSON HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated AUGUST 29 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 6 IN BLOCK 18 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTH WEST 1/4 OF THE 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

\*\*\*RECORDED TO CORRECT THE PROPERTY LEGAL DESCRIPTION\*\*\*

DEPT-01 RECORDING  
1/10/92 TRAN 1787 05/13/92 12:22:00  
#23.00

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 8820 10/10/91 11:08:00  
#0182 #F \*91-530333  
COOK COUNTY RECORDER

PIN: 19-36-209-025-0000  
PROPERTY ADDRESS: 8018 S WASHINGTON, CHGO IL 60652

filed Registrar of titles for  
which said mortgage is recorded in the Office of the Recorder of Deeds of  
COOK County, in the State of ILLINOIS in Book No. at Page as  
Document No. 91457821 together with the said note or obligation therein  
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 10th day of SEPTEMBER 19 91.

ATTEST

THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer  
Anna Pescatore

Assistant Vice President  
Janet M. Foltman

SS

STATE OF ILLINOIS  
COUNTY OF COOK

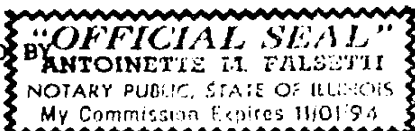
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The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of SEPTEMBER 19 91.

THIS INSTRUMENT PREPARED BY



Please return to:  
Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

Antoinette M. Falsetti  
Notary Public  
Antoinette M. Falsetti

91530333

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DEPT-01 RECORDING  
T#1010 TRAN 1802 05/13/92  
#6985 # 1G \*-92-33  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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